# Albany Times

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ABOUT 150 GUESTS watched as Albany Post 292 and Unit installed Mr. and Mrs. Raymond Correa (couple on right) as Commander and President during ceremonies Saturday, July 15. George Gray (far left) stepped down as Commander and Anne Truax (second from left) left the Unit's presidency after two years. Taking part in the installation were the installation teams of the 10th District. The men's team was captained by Dyer Pierson of Berkeley Post 7 (not pictured) and the ladies team by Henrietta Evans of Naval Supply Post 695 (center). —Luoma Photo.

## Have You Heard?

by Dorothy McCain Elsenius

Members of the winning team and runners-up of the El Cerrito Pony League tournament will receive free refreshments, courtesy of John McDonald's new El Cerrito McDonald's hamburger establishment, according to co-owner and manager Jed Atkins.

Last Monday night's opening festivities for the tournament, which will run through August 7, were attended by EC officials headed by the Mayor and Vice-Mayor. Also present to cheer the teams were Chamber of Commerce President Ed Canepa and Chamber Manager Del Wisenor, who is also associated with Albany Little League and the newly-organized Albany Pop Warner Football League.

* * *

And speaking of Pop Warner . . . in order to avoid being confused with the Albany Booster Club, the newly-formed Pop Warner Booster Club has changed its name to the Pop Warner Parents' Club.

* * *

I guess you'd say it's all in the line of duty—City Administrator Jim Turner and his wife Barbara celebrated their 27th wedding anniversary by attending the July 25 Planning & Zoning meeting. Hope they enjoyed themselves.

* * *

Albany Attorney Bill Johnson may have some competition soon—and from a member of his own family. Wife Marge, a teacher with the Richmond School District, has been studying law at Golden Gate Law School in San Francisco, and only lacks 12 units to finish. Instead of Johnson & Son, could it be Johnson & Wife?

* * *

It certainly looks like Albany has a shortage of ecology-minded bicycle buffs. The Albany Traffic & Safety Commission has tabled any plans for discussing bicycle paths in the City—because of a lack of interest!

* * *

However, according to a recent report, the T & S Commission is taking under consideration a program similar to Oakland's "Home Alert," and are seeking residents who may be interested in this program which instructs citizens

(Continued from Page 1)

## P & Z Action

At a recent meeting the Albany Planning and Zoning Commission approved the application of Bernie Phillips and Wesley Rickets to operate a beer bar, without entertainment, at 953 San Pablo Avenue.

A use permit was approved for the establishment, with the stipulation that it be limited to two pin-ball machines, two pool tables, and that a minimum of eight off-street parking spaces be provided for customer-use only.

An application from Bernard Choden, to rezone his property at 1350 Solano Avenue from C-1 to R-3, was denied and a notice to that effect was sent to the City Council, who will make final decision.

Commission Chairman William Johnson noted that aspects of the General Plan should be considered, that this use and present zoning does not conform, and that zoning should not be done "piece by piece."

He also stated that nothing specifically would be gained by this rezoning.

## Hill Homes

Six single-family homes, designed to take advantage of Albany's spectacular view of the Bay and Golden Gate bridge, and the San Francisco skyline, will be constructed on Albany Hill for the Vincent Development Corporation of Berkeley.

The two-story homes, which will be located on the 700 block of gateview and 800 block of Hillside, will take advantage of the hillside terrain and have such custom features as sloped ceilings in the living and dining rooms.

The innovative homes, containing from 2,500 to 3,200 square feet, will be built with a multi-split level concept in mind.

## Smoking Pays

Cigarette smokers in Albany and Alameda County have contributed considerably to the city and county's tax coffers, according to a recent report from State Controller Hugh Flournoy.

A total of $8,070,244 has been distributed throughout cities in 58 California counties, with Alameda County receiving $49,906.39 and the city of Albany, $5,784.91, after receiving their July apportionment of the state cigarette tax.

The 58 counties' share was $1,516,762 and the cities' totaled $6,553,482. This distribution represents 30 percent of the revenue deposited in the cigarette tax fund during the month of June, less the State's administrative costs of $23,050.



ALBANY POST 292 won the Senior Color Guard Division of the American Legion Convention Parade held at San Jose. This is the second consecutive time the Albany Post has won this title at the convention. The Color Guard travels extensively in the state, participating in parades, fairs and at patriotic affairs. The Albany flag is carried at each participation, so the city is becoming quite well known to her sister cities throughout California. The Color Guard awards are many and they are on display in the Veterans Memorial Building. This Color Guard is captained by Comrade LeRoy Holland of Albany Post 292. All members of the Color Guard are legionnaires of Post 292.

## Clubs and Organizations

Albany Chapter 550, Order of Eastern Star, will hold their regular stated meeting on Friday, Aug. 4, at the Albany Temple, 533 San Pablo Ave., at 8 p.m.

Theme of the evening will be a barn party, honoring their secretary, Clara Goldman; treasurer, Fred Woodward; and appointive officers, organist, Henrietta Herwig; chaplain, Clytie Serley; marshall, Johnnie Grisham; flag bearer, Ronald Grisham; sentinel Peter Noe, and prompter, Echo Wendover.

—0—

The Albany Star Sewing Circle will meet August 3, at the Albany Temple, 533 San Pablo Ave., at 10:30 a.m. Final arrangements for the forthcoming rummage sale to be discussed. The sale is to be on August 14 and 15 in Ferreira's rummage room, located at 1724 San Pablo Ave. in Berkeley.

—0—

Bay View Aerie No. 2323, Fraternal Order of Eagles, has discontinued its regular "First Wednesday" Whist Party for the month of August, but will resume again in September.

Too many committee members, who have faithfully given up their Wednesday evenings for the past five years, to assist with the event, have planned August vacations.

The public is cordially invited to attend when the card games resume on September 6.

—0—

In the recent Scout-O-Rama, held at El Cerrito High School, Albany's Scout Troop 12 won honors for an exciting and popular entry—cycling.

The boys demonstrated bicycle safety, as well as bicycle repair and upkeep. In addition, the local scouts also passed out hundreds of brochures on these subjects, along with advice on how to choose a proper bicycle.

—0—

Bill Epperson, executive director for the Alameda County Chapter, National Foundation-March of Dimes, has announced the re-appointment of Mrs. Lorin Baum of Albany, as a director for the organization. Helen Baum has served as Mothers' March chairman for Albany for the past several years.

—0—

Members of the Kensington-El Cerrito Republican Assembly will be asked if they really want law and order, or if they prefer to remain part of the great "silent majority" and be satisfied with the status quo.

Challenging them to answer, will be Oakland sales executive Earl Hunting, guest speaker for their Tuesday, Aug. 8, dinner meeting, who is one of the four Oakland businessmen who organized a grass-roots movement to restore and maintain law and order in Alameda and Contra Costa counties.

## Hearings

**Albany is presently faced with the decision whether or not to accept the proposals of Interstate General Corporation. Whatever the decision, it is a matter that involves all of Albany's participation. There are two Public Hearings set concerning this proposal. Mark your calendar!**

**Public Hearing for use permit before the City Council, August 21. Public Hearing for rezoning request before the Planning and Zoning Commission, August 22.**

## Summer Camp's Mini-Vacation Coming Up!

Nostalgic for summer camp, songs around the campfire, marshmallow toasting and a nature walk?

For you, there's a mini-vacation coming up on Saturday evening, Aug. 5, when the Oakland Office of Parks and Recreation holds its annual campfire program at the Meadow Picnic Area at Joaquin Miller Park.

Participants should assemble, baskets loaded with barbecued chicken and spare ribs, potato salad and soda pop, and the like, at 6:30 p.m. for a no-host picnic at the area, located to the east of the junction of Sanborn Drive and Joaquin Miller Road.

Oakland's Naturalist Paul F. Covel will be on hand with an assortment of wild animal pet visitors to introduce to picnickers.

At 7:45 p.m. Covel will present the program which will include a nature film, skits by members of Children's Fairyland's storybook "family," campfire songs with guitar accompaniment and finally marshmallow toasting and fellowship around the big fire.

The campfire program is open to all—families particularly—at no charge. Parking, also free, is available at the Ranger Station parking lot and along Sanborn Drive. The Meadow Area is a short distance away, down the hill into the park.

## Potted Plants

Grand theft charges may be placed against two Berkeley women, who are accused of stealing growing plants from Flowerland Nursery in Albany.

Catherine Robbins and Susan Goetz have been released on $3,000 bail, pending investigation of the theft of $369 worth of plants from the Solano Avenue nursery owned by Johnny Pleich.

Albany police, armed with a search warrant, found processed marijuana in the home of Edward Kelly, Jr., of 1032 Evelyn Ave., and marijuana plants growing in his backyard.

Kelly is now free on $2,000 bail, pending a court appearance on charges of cultivating and possessing marijuana.

# City Council Highlights: Fire Engine, Wastewater

A Wastewater Collection System Study and the purchase of a new fire engine were the most important business items of the City Council meeting, July 31.

In a report prepared for the Council, it is estimated that $540,000 is needed to remedy existing problems in the Albany wastewater flow system. Most of the problems stem from storm flow rather than dry flow, but the report had this encouraging remark, that Albany's system at 60 years old is still in good condition, and could last another 60 years.

Council members moved to give the report study, and City Administrator James Turner said that in the budget, $15,000 has been set aside for the first half of 1973 for this project.

Termed as a "fabulous savings" by Councilman Lewis Howell, who was acting mayor in Mayor Joe Carlevaro's absence, the City is buying a 1200 gallon fire engine through a state program. The cost is $29,000.

Other business included routine resignations and appointments, and a new Pre-School Director has been appointed, Mrs. Nancy Steinhardt. A letter from Ruth Meniketti, chairwoman of the Park and Recreation Commission, recommended that the General Plan for Parks and Recreation be studied to provide for a solution to Feeney Field (which is to be the site of the middle school if the bond issue is passed).

Herbert Rubin, chairman of the Civil Service Board, presented qualifications for the position of Chief of Police. The Council had some discussion about the age limits, and decided that 50 years or younger would be the age stipulation.

A letter from Robert Elliott requesting that the Board of Education action not be endorsed, was filed with Councilman Lewis Howell's comment that there was "No request to endorse anything, anyway." When Mr. Elliott later appeared during the Good of the City portion of the meeting, Councilman Hubert Call reminded him that it took a 4/5 vote to unfile the letter and therefore that it was impossible to do so (Councilman Richard Clark was also absent).

## Car Inspection

Albany residents planning out-of-the-area vacations soon are warned that roadside inspections of passenger cars will take place in five California cities, as part of the federal Department of Transportation study, designed to determine the relative effectiveness of various types of state motor vehicle safety inspection programs.

The inspections are being performed in Auburn, Roseville, Placerville, Pasadena and Long Beach, by a research team from Ultrasystems, Inc., of Newport Beach, with a California Highway Patrolman present. However, according to CHP Commissioner Walter Pudinski, the partolman's duties will be limited to ensuring a safe and orderly flow of traffic to and from the inspection point.

No vehicle will be inspected without the driver's consent, and no citation will be issued because of discrepancies discovered during the course of the 30-minute inspection. Approximately 75 items will be checked in each car, ranging from the condition of the windshield to the amount of air pressure contained in each tire.

A total of 1,650 California vehicles are expected to be inspected, and the results will be matched against similar programs involving cars licensed in Texas, Missouri, Pennsylvania and Iowa.

## NOTICE

**We would like to invite everyone in Albany to come down and look at the Interstate General Development, Inc.'s, model of their proposed Albany Hill project. The model is in the lobby of City Hall, 1000 San Pablo Ave., and can be viewed during regular business hours: 8:30-5:00, Monday through Friday.**

**JAMES TURNER**
**City Administrator**

## Birthday Picnic

Mrs. Saima Ahola, long-time Albany resident, was the honored guest at a picnic, held at Memorial Park on Sunday, July 23.

Gathered together to pay tribute to Mrs. Ahola on the anniversary of her 83rd birthday, were her daughters, grandchildren, great-grandchildren, nieces and nephews and their families.

Over 50 people attended the affair, arriving from Santa Rosa, Oakland, Napa, Richmond, Fairfax, Long Beach, Sunnyvale, San Francisco, and Santa Clara in California, as well as from Nevada, Iowa and Peru.

The park proved a perfect setting for an afternoon of family fellowship with participation in sport sand games, followed by sharing the tasty repast prepared by the women.


ALBANY CINEMA
Solano Ave. 524-5656
'Cabaret'
Starring
Liza Minnelli
— and —
"A comedy to warm the heart and leave the ribs aching." —Judish Crist
Mel Brook's
"THE TWELVE CHAIRS"

It is with pleasure that we announce the addition of
EDWARD H. ELLIOTT
to our Staff of Professionals.
JEANS REALTY
Albany Realtors 524-8508

Beauty Operator
urgently needed for Beauty Shop in Albany.
525-9918

PREHOP CLEANERS
Exceptional Quality!
Dependable Service!
Off-Street Parking
1 Block Above Safeway
1538 Solano — 526-8861

Meeting This Community's Funeral Service Needs Since 1932
Ellis-Olson, MORTUARY
727 SAN PABLO AVENUE 525-0246

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Famous for Hot Dogs since 1930. "Bring Old Fashioned Hot Dog flavor back into your life!"
IMITATED BUT NEVER DUPLICATED
545 San Pablo Ave. 527-6611
Near Albany Bowl, across from the Viking
Open 'til 1:30 a.m. Fri. & Sat.
Sun. thru Thurs., 12:30 a.m.
CASPERS HOT DOGS

EL CERRITO STATION
Restaurant
• Pouring 1½ oz. all day long.
el cerrito plaza shopping center

Russell Stover Candies
GARDELLA'S
1000 OAKS PHARMACY
1849 Solano Ave.
526-2452

We Honor master charge
PAID PRESCRIPTIONS MEMBER
Your BANKAMERICARD welcome here
Courteous Service - Prompt Delivery
GARDELLA'S
1000 OAKS PHARMACY
Charge Accounts Solicited
1849 Solano Ave. 526-2452

23¢ Per Game
ADULT★ BOWLING
Bowl Aug. 4 thru Aug. 13 at this rate anytime, except Mon. thru Thurs., 6 p.m. to 8:30 p.m.
★ Persons under 18 yrs. of age may bowl at this special rate when accompanied by a parent.
ALBANY BOWL - 540 San Pablo Ave., Albany Phone 526-8818
23¢ Per Game

LEGAL NOTICE LEGAL NOTICE

## CITY OF ALBANY
### BUDGET — 1972-73
### ESTIMATED REVENUES AND EXPENDITURES

| | | |
|---|---|---|
| ASSESSED VALUATION (City) | | $33,100,000.00 |
| PUBLIC UTILITIES ROLLS (Estimate) | | $ 2,900,000.00 |
| | | $36,000,000.00 |
| $36,000,000.00 x 1.99 = $716,400.00 | | |
| **1972-1973 TAX RATE:** | | |
| GENERAL FUND | $ .71 | $255,600.00 |
| PARK & RECREATION FUND | $ .52 | $187,200.00 |
| PENSION FUND | $ .65 | $234,000.00 |
| BUILDINGS | $ .11 | $ 39,600.00 |
| | $1.99 | $716,400.00 |
| **GENERAL FUND:** | | |
| From Tax Rate | | $ 255,600.00 |
| From Other Sources | | $1,038,520.00 |
| Bank Balances | | $ 312,608.00 |
| TOTAL ESTIMATED REVENUE: | | $1,606,728.00 |
| ESTIMATED EXPENDITURES: | | $1,505,109.00 |
| OPERATING RESERVE: | | $ 101,619.00 |
| **PARK & RECREATION FUND:** | | |
| From Tax Rate | | $ 187,200.00 |
| From Other Sources | | $ 69,340.00 |
| Bank Balances | | $ 4,788.00 |
| TOTAL ESTIMATED REVENUE: | | $ 261,328.00 |
| ESTIMATED EXPENDITURES: | | $ 245,309.00 |
| OPERATING RESERVE: | | $ 16,019.00 |
| **PUBLIC BUILDING INTEREST & SINKING FUND:** | | |
| From Tax Rate | | $ 39,600.00 |
| From Other Sources | | $ 900.00 |
| Bank Balance | | $ 10,847.00 |
| TOTAL ESTIMATED REVENUE: | | $ 51,347.00 |
| TOTAL ESTIMATED EXPENDITURES: | | $ 38,100.00 |
| OPERATING RESERVE: | | $ 13,247.00 |
| **PENSION FUND:** | | |
| From Tax Rate | | $ 232,980.00 |
| From Other Sources | | $ 13,500.00 |
| Bank Balance | | $ 27,245.00 |
| TOTAL ESTIMATED REVENUE: | | $ 273,725.00 |
| TOTAL ESTIMATED EXPENDITURES: | | $ 247,155.00 |
| OPERATING RESERVE: | | $ 26,570.00 |
| TOTAL RESERVE: | | $ 157,455.00 |

| **GENERAL FUND (Other Sources)** | Estimate 1972-1973 |
|---|---|
| Property Transfer Tax | $ 4,000.00 |
| Gigarette Tax | 50,000.00 |
| MCS Maintenance | 93,000.00 |
| 2107.5 Engineering | 6,000.00 |
| Court Fines & Forfeitures | 40,000.00 |
| Licenses — Dogs | 3,850.00 |
| Business | 45,000.00 |
| Permits & Fees | 10,000.00 |
| Booking Sergeant | 4,950.00 |
| Vital Statistics | 600.00 |
| Franchise & Privileges | 39,000.00 |
| Subventions & Grants | 122,000.00 |
| Miscellaneous Refunds | 1,000.00 |
| Personal Property (Unsecured) | 11,590.00 |
| Sales Tax | 300,000.00 |
| Race Track Admissions Tax | 186,000.00 |
| Child Care Center | 250.00 |
| Transient Tax | 3,680.00 |
| Utility User Tax | 117,600.00 |
| TOTAL: | $1,038,520.00 |
| **PARK & RECREATION FUND (Other Sources)** | |
| Park Rehabilitization (Schools) | $ 30,000.00 |
| Capital Improvement Fund (Parks) | 15,000.00 |
| Personal Property Taxes, Unsecured | 6,840.00 |
| Asst. Pre-School Director | 5,000.00 |
| School Program | 5,000.00 |
| Maintenance - Memorial | 7,500.00 |
| TOTAL: | $ 69,340.00 |

## CITY OF ALBANY
### BUDGET ALLOWANCES
### July 1, 1972 to June 30, 1973

### RECAPITULATION

| | |
|---|---|
| 1000 General Fund | $1,505,109.00 |
| 2000 Park & Recreation | 245,309.00 |
| 3000 Retirement | 247,155.00 |
| 4000 '65 Building Fund | 38,100.00 |
| 5000 Library Bond | —0— |
| 6000 Library | 1,440.00 |
| 7010 General Equipment-Outside | 3,400.00 |
| 7020 General Equipment-Inside | (2,600.00) |
| 7030 General Equipment-Fire | 21,258.00 |
| 8000 Park Equipment | (632.00) |
| 15000 Park & Recreation Spec. | 14,000.00 |
| TOTAL: | $2,072,539.00 |

| | | |
|---|---|---|
| **GENERAL FUND** | | |
| **GENERAL GOVERNMENT** | | |
| 1020 Mayor & City Council | $ 12,350.00 | |
| 1040 Administration | 46,411.00 | |
| 1060 City Clerk | 19,715.00 | |
| 1080 Finance | 27,344.00 | |
| 1090 Finance - Inventory | 1,000.00 | |
| 1100 Treasurer | 20,211.00 | |
| 1110 Parking Enforcement | 10,958.00 | |
| 1140 Legal Department | 21,585.00 | |
| 1150 Planning | 15,123.00 | |
| 1160 Civil Service | 3,500.00 | |
| 1170 General Government Bldgs. | 31,605.00 | $ 209,802.00 |
| **NON-DEPARTMENTAL** | | |
| 1210 Insurance | $102,074.00 | |
| 1220 Community Promotion | 10,108.00 | |
| 1240 Other Non-Departmental | 7,360.00 | $ 119,542.00 |
| **PUBLIC SAFETY** | | |
| 1300 Police | $462,330.00 | |
| 1340 Fire | 365,778.00 | |
| 1360 Building Regulation | 11,029.00 | |
| 1370 Traffic Safety | 50.00 | |
| 1380 Animal Regulation | 10,810.00 | |
| 1390 Civil Defense | 4,218.00 | $ 854,215.00 |
| **PUBLIC WORKS** | | |
| 1400 Engineering Administration | $ 30,630.00 | |
| 1410 Street Maintenance | 32,800.00 | |
| 1420 Street Signs | 5,120.00 | |
| 1430 Street Striping | 14,000.00 | |
| 1440 Street Sweeping | 13,300.00 | |
| 1450 Signal Maintenance | 5,500.00 | |
| 1460 Culvert Repair & Replacement | 1,900.00 | |
| 1470 Cleaning Culverts | 3,725.00 | |
| 1480 Seal Coats & Resurfacing | 80,000.00 | |
| 1560 Sidewalk & Curb Repair | 6,400.00 | |
| 1580 Storm Sewers | 5,200.00 | |
| 1590 Emergency Creek Cleaning | 1,100.00 | |
| 1600 Sanitary Sewers | 38,500.00 | |
| 1610 Corporation Yard | 730.00 | |
| 1620 Waste Disposal | 8,950.00 | |
| 1630 Street Lighting | 39,500.00 | |
| 1650 Weed Abatement | 800.00 | $ 288,155.00 |
| **HEALTH DEPARTMENT** | | |
| 1800 Health | $ 33,395.00 | $ 33,395.00 |
| TOTAL GENERAL FUND: | | $1,505,109.00 |

## CITY OF ALBANY
### BUDGET ALLOWANCE
### 1972-1973

### GENERAL GOVERNMENT

**No. 1020 MAYOR AND COUNCIL:**

| | |
|---|---|
| 105 Council Salaries | $ 1,300.00 |
| 202 Materials and Supplies | 75.00 |
| 204 Telephone | 600.00 |
| 230 Car Allowance | 5,400.00 |
| 232 Conferences | 3,875.00 |
| 234 Meetings & Dues | 500.00 |
| 251 Mayor's Expense | 600.00 |
| | $ 12,350.00 |

**No. 1040 ADMINISTRATION:**

| | |
|---|---|
| 105 Permanent Employees | $ 24,912.00 |
| 110 Part Time Employees | 2,000.00 |
| 202 Materials & Supplies | 800.00 |
| 204 Telephone | 200.00 |
| 208 Library | 150.00 |
| 216 Machine Maintenance | 200.00 |
| 218 Xerox | 600.00 |
| 219 Postage | 250.00 |
| 230 Travel | 1,500.00 |
| 232 Conferences | 399.00 |
| 251 Waterfront Implementation | 15,000.00 |
| 605 New Equipment | 400.00 |
| | $ 46,411.00 |

**No. 1060 CITY CLERK:**

| | |
|---|---|
| 105 Permanent Employees | $ 9,936.00 |
| 110 Part Time Employees | 3,544.00 |
| 202 Materials & Supplies | 600.00 |
| 214 Publishing | 575.00 |
| 216 Equipment Repairs | 75.00 |
| 218 Xerox | 1,050.00 |
| 219 Postage | 350.00 |
| 230 Car Allowances | 60.00 |
| 232 Conferences | 410.00 |
| 234 Meetings & Dues | 50.00 |
| 251 City Code | 1,000.00 |
| 252 P. P. & Secured Tax Rolls | 240.00 |
| 253 Property Transfers - Clerical | 425.00 |
| 254 Reprint Charter | 1,250.00 |
| 605 New Equipment | 150.00 |
| | $ 19,715.00 |

**No. 1080 FINANCE:**

| | |
|---|---|
| 105 Permanent Employees | $ 18,800.00 |
| 110 Part Time Employees | 2,510.00 |
| 202 Materials & Supplies | 300.00 |
| 216 Office Equipment Maintenance | 150.00 |
| 217 Accounting Equipment Rental | 4,500.00 |
| 218 Xerox | 400.00 |
| 219 Postage | 200.00 |
| 232 Conferences | 334.00 |
| 234 Meetings, Dues, Etc. | 150.00 |
| | $ 27,344.00 |

**No. 1090 FINANCE INVENTORY:**

| | |
|---|---|
| 110 Part Time Employees | $ 800.00 |
| 202 Materials & Supplies | 200.00 |
| | $ 1,000.00 |

**No. 1100 CITY TREASURER — TAX & LICENSE COLLECTOR:**

| | |
|---|---|
| 105 Permanent Employees | $ 17,407.00 |
| 110 Part Time Employees | 650.00 |
| 202 Materials & Supplies | 625.00 |
| 218 Xerox | 100.00 |
| 219 Postage | 425.00 |
| 232 Conferences | 354.00 |
| 234 Meetings & Dues | 50.00 |
| 236 Clothing Allowance | 60.00 |
| 605 New Equipment | 540.00 |
| | $ 20,211.00 |

**No. 1110 CITY TREASURER — PARKING ENFORCEMENT:**

| | |
|---|---|
| 105 Permanent Employees | $ 7,740.00 |
| 110 Part Time Employees | 378.00 |
| 202 Materials & Supplies | 150.00 |
| 220 Auto Upkeep-Repairs | 200.00 |
| 222 Gas and Oil | 70.00 |
| 236 Clothing Allowance | 120.00 |
| 605 New Equipment | 2,300.00 |
| | $ 10,958.00 |

**No. 1140 LEGAL:**

| | |
|---|---|
| 105 Permanent Employees | $ 10,200.00 |
| 202 Materials & Supplies | 500.00 |
| 208 Library | 1,500.00 |
| 230 Car Allowance | 1,080.00 |
| 232 Conferences | 775.00 |
| 234 Meetings, Dues, etc. | 100.00 |
| 244 Secretarial Allowance | 4,750.00 |
| 246 Expense Allowance | 480.00 |
| 251 Court Fees | 200.00 |
| 252 Court Litigation | 2,000.00 |
| | $ 21,585.00 |

**No. 1150 PLANNING:**

| | |
|---|---|
| 105 Permanent Employees | $ 3,720.00 |
| 202 Materials & Supplies | 250.00 |
| 214 Publishing & Advertising | 70.00 |
| 218 Xerox | 275.00 |
| 219 Postage | 300.00 |
| 230 Car Allowances | 900.00 |
| 232 Conferences | 1,608.00 |
| 251 Planning | 8,000.00 |
| | $ 15,123.00 |

**No. 1160 CIVIL SERVICE:**

| | |
|---|---|
| 105 Permanent Employees | $ 1,000.00 |
| 110 Part Time Employees | 1,000.00 |
| 202 Materials & Supplies | 50.00 |
| 214 Publishing & Advertising | 200.00 |
| 218 Xerox | 125.00 |
| 219 Postage | 75.00 |
| 232 Conferences | 300.00 |
| 251 Examinations | 750.00 |
| | $ 3,500.00 |

**No. 1170 GENERAL GOVERNMENT BUILDINGS:**

| | |
|---|---|
| 105 Permanent Employees | $ 3,155.00 |
| 203 Building Maintenance & Supplies | 5,000.00 |
| 204 Telephone | 4,550.00 |
| 206 Utilities | 8,000.00 |
| 210 Janitorial | 5,900.00 |
| 705 Capital Outlay | 5,000.00 |
| | $ 31,605.00 |

**No. 1210 INSURANCE:**

| | |
|---|---|
| 251 State Compensation | $ 41,600.00 |
| 252 Blue Cross | 18,000.00 |
| 253 Kaiser | 8,500.00 |
| 254 Life Insurance | 4,000.00 |
| 255 Other Insurance | 24,500.00 |
| 256 Bonds | 474.00 |
| 257 Dental | 5,000.00 |
| | $ 102,074.00 |

**No. 1220 COMMUNITY PROMOTION:**

| | |
|---|---|
| 251 Chamber of Commerce | $ 7,583.00 |
| 252 Junior Chamber of Commerce | 400.00 |
| 253 Christmas | 300.00 |
| 254 Veterans Day | 125.00 |
| 255 Admission Day | 100.00 |
| 256 July 4th Celebration | 500.00 |
| 257 Legion Colorguard | 50.00 |
| 258 Albany Little League | 1,000.00 |
| 259 United Nations | 50.00 |
| | $ 10,108.00 |

**No. 1240 OTHER:**

| | |
|---|---|
| 251 League of California Cities | $ 750.00 |
| 252 ABAG | 710.00 |
| 253 Green Cross | 375.00 |
| 254 Alameda County Mayor's Conference | 900.00 |
| 255 Publish Budget | 250.00 |
| 256 Mailing Tax Bills | 500.00 |
| 257 Assessing & Collecting Taxes | 1,600.00 |
| 258 Annual Audit | 1,525.00 |
| 259 Certificate of Appreciation | 100.00 |
| 270 Pension - Secretary Salary | 500.00 |
| 271 Pension - Materials | 150.00 |
| | $ 7,360.00 |

### PUBLIC SAFETY

**No. 1300 POLICE DEPARTMENT:**

| | |
|---|---|
| 105 Permanent Employees | $ 333,851.00 |
| 115 Holiday Pay | 14,000.00 |
| 106 Civilian Clerks | 9,744.00 |
| 120 Overtime Pay | 10,485.00 |
| 125 Incentive Pay | 5,000.00 |
| 135 Race Track Guards | 13,025.00 |
| 137 Booking Sergeant | 4,950.00 |
| 140 School Crossing Guards | 20,992.00 |
| 202 Materials & Supplies | 3,275.00 |
| 203 Building Maintenance & Supplies | 250.00 |
| 204 Telephone | 5,000.00 |
| 216 Typewriter Service | 415.00 |
| 218 Xerox | 1,150.00 |
| 219 Postage | 350.00 |
| 220 Auto Upkeep & Repairs | 8,000.00 |
| 222 Gas & Oil | 5,000.00 |
| 224 Radio Maintenance | 1,552.00 |
| 228 Physical Examinations | 120.00 |
| 230 Car Allowance | 1,560.00 |
| 232 Conferences | 1,900.00 |
| 236 Clothing Allowance | 4,680.00 |
| 238 Meals | 100.00 |
| 240 Training | 1,200.00 |
| 246 Expense Allowance | 200.00 |
| 252 Inter-City Pistol Shoot | 300.00 |
| 253 Custodial Care | 2,000.00 |
| 254 Investigation | 200.00 |
| 255 Blood Tests | 450.00 |
| 256 Bicycle Licenses | 400.00 |
| 257 Ammunition | 250.00 |
| 258 Hunters Safety Training | 150.00 |
| 259 Photographic Supplies | 450.00 |
| 261 Traffic Control Supplies | 350.00 |
| 605 New Equipment | 10,981.00 |
| | $ 462,330.00 |

**No. 1340 FIRE DEPARTMENT:**

| | |
|---|---|
| 105 Permanent Employees | $ 305,272.00 |
| 115 Holiday Pay | 12,967.00 |
| 120 Overtime | 6,815.00 |
| 125 Incentive Pay | 11,600.00 |
| 202 Materials & Supplies | 175.00 |
| 204 Telephone | 700.00 |
| 208 Books, Literature, Printing | 230.00 |
| 210 Janitorial Supplies | 350.00 |
| 212 Sundry | 400.00 |
| 216 Typewriter Service | 200.00 |
| 218 Xerox | 225.00 |
| 219 Postage | 25.00 |
| 220 Auto Upkeep - Repairs | 3,500.00 |
| 222 Gas & Oil | 500.00 |
| 224 Radio Maintenance | 1,000.00 |
| 226 Equipment Rental | 5,000.00 |
| 228 Physical Exams | 160.00 |
| 230 Car Allowance | 1,500.00 |
| 232 Conferences | 800.00 |
| 234 Meetings, Dues, Etc. | 100.00 |
| 236 Clothing Allowance | 2,760.00 |
| 238 Visitors Meals | 50.00 |
| 240 Training | 461.00 |
| 242 Laundry | 350.00 |
| 251 Shop Maintenance—Welding Supplies | 120.00 |
| 252 Oxygen, Air Pak Refills | 200.00 |
| 253 Film Dark Room Supplies | 225.00 |
| 254 Fire Prevention Bureau | 425.00 |
| 255 Fire Alarm System | 900.00 |
| 605 New Equipment | 7,188.00 |
| 610 Expendable Items | 480.00 |
| 705 Hydrant—Portland & San Pablo | 1,100.00 |
| | $ 365,778.00 |

**No. 1360 BUILDING REGULATION:**

| | |
|---|---|
| 105 Permanent Employees | $ 10,044.00 |
| 202 Materials & Supplies | 250.00 |
| 219 Postage | 50.00 |
| 230 Car Allowance | 600.00 |
| 234 Meetings, Dues, Etc. | 85.00 |
| | $ 11,029.00 |

**No. 1370 TRAFFIC AND SAFETY:**

| | |
|---|---|
| 202 Materials and Supplies | $ 25.00 |
| 234 Meetings, Dues, Etc. | 25.00 |
| | $ 50.00 |

**No. 1380 ANIMAL REGULATION:**

| | |
|---|---|
| 105 Permanent Employees | $ 4,620.00 |
| 220 Auto Upkeep-Repairs | 200.00 |
| 222 Gas & Oil | 270.00 |
| 236 Clothing Allowance | 60.00 |
| 251 Berkeley Humane Contract | 3,300.00 |
| 605 New Equipment (Truck) | 2,360.00 |
| | $ 10,810.00 |

**No. 1390 CIVIL DEFENSE:**

| | |
|---|---|
| 202 Materials & Supplies | $ 260.00 |
| 203 Building Maintenance | 80.00 |
| 204 Telephone | 139.00 |
| 216 Equipment Repairs | 50.00 |
| 232 Conferences | 288.00 |
| 236 Uniform Upkeep | 235.00 |
| 240 Educational Training | 75.00 |
| 251 Emergency Fund | 1,600.00 |
| 252 Police Supplies | 580.00 |
| 253 Reserve Dinner | 575.00 |
| 254 Insurance for Reserves | 336.00 |
| | $ 4,218.00 |

**No. 1400 ENGINEERING - ADMINISTRATIVE:**

| | |
|---|---|
| 105 Permanent Employees | $ 27,696.00 |
| 110 Part Time Employees | 1,600.00 |
| 218 Xerox | 150.00 |
| 230 Car Allowances | 600.00 |
| 251 Engineering Supplies | 250.00 |
| 232 Conferences | 334.00 |
| | $ 30,630.00 |

**No. 1410 STREET MAINTENANCE:**

| | |
|---|---|
| 100 Salaries | $ 25,000.00 |
| 202 Materials & Supplies | 2,800.00 |
| 226 Equipment Rental | 5,000.00 |
| | $ 32,800.00 |

**No. 1420 STREET SIGNS:**

| | |
|---|---|
| 100 Salaries | $ 3,120.00 |
| 202 Materials & Supplies | 1,600.00 |
| 226 Equipment Rental | 400.00 |
| | $ 5,120.00 |

**No. 1430 STREET STRIPING:**

| | |
|---|---|
| 100 Salaries | $ 11,400.00 |
| 202 Materials & Supplies | 1,500.00 |
| 226 Equipment Rental | 1,100.00 |
| | $ 14,000.00 |

**No. 1440 STREET SWEEPING:**

| | |
|---|---|
| 100 Salaries | $ 7,300.00 |
| 226 Equipment Rental | 6,000.00 |
| | $ 13,300.00 |

**No. 1450 SIGNAL MAINTENANCE:**

| | |
|---|---|
| 202 Materials & Supplies | $ 5,500.00 |
| | $ 5,500.00 |

**No. 1460 CULVERT REPAIR & REPLACEMENT:**

| | |
|---|---|
| 100 Salaries | $ 1,500.00 |
| 202 Materials & Supplies | 200.00 |
| 226 Equipment Rental | 200.00 |
| | $ 1,900.00 |

**No. 1470 CLEANING CULVERTS & CATCHBASINS:**

| | |
|---|---|
| 100 Salaries | $ 3,100.00 |
| 202 Materials & Supplies | 25.00 |
| 226 Equipment Rental | 600.00 |
| | $ 3,725.00 |

**No. 1480 SEAL COATING & RESURFACING:**

| | |
|---|---|
| 105 Permanent Employees | $ —0— |
| 251 Contract | 80,000.00 |
| | $ 80,000.00 |

**No. 1560 SIDEWALK & CURB REPAIR:**

| | |
|---|---|
| 105 Permanent Employees | $ 4,200.00 |
| 202 Materials & Supplies | 1,200.00 |
| 226 Equipment Rental | 1,000.00 |
| | $ 6,400.00 |

**No. 1580 STORM SEWERS:**

| | |
|---|---|
| 105 Permanent Employees | $ 3,600.00 |
| 202 Materials & Supplies | 500.00 |
| 226 Equipment Rental | 1,100.00 |
| | $ 5,200.00 |

**No. 1590 EMERGENCY CREEK CLEANING:**

| | |
|---|---|
| 105 Permanent Employees | $ 800.00 |
| 202 Materials & Supplies | 100.00 |
| 226 Equipment Rental | 200.00 |
| | $ 1,100.00 |

**No. 1600 SANITARY SEWERS:**

| | |
|---|---|
| 105 Permanent Employees | $ 12,500.00 |
| 202 Materials & Supplies | 2,000.00 |
| 226 Equipment Rental | 2,000.00 |
| 251 Survey | 7,000.00 |
| 252 Abatement Program | 15,000.00 |
| | $ 38,500.00 |

**No. 1610 CORPORATION YARD:**

| | |
|---|---|
| 105 Permanent Employees | $ 250.00 |
| 202 Materials & Supplies | 250.00 |
| 206 Utilities | 180.00 |
| 226 Equipment Rental | 50.00 |
| | $ 730.00 |

**No. 1620 WASTE DISPOSAL:**

| | |
|---|---|
| 105 Permanent Employees | $ 4,200.00 |
| 202 Materials & Supplies | 150.00 |
| 226 Equipment Rental | 150.00 |
| 251 Street Cans | 800.00 |
| 252 Clean Up Week | 850.00 |
| 253 Disposal Charge | 2,000.00 |
| 254 Tax Refund | 200.00 |
| 257 Compaction Test | 600.00 |
| | $ 8,950.00 |

**No. 1630 STREET LIGHTING:**

| | |
|---|---|
| 251 Street Lighting | $ 39,500.00 |
| | $ 39,500.00 |

**No. 1650 WEED ABATEMENT:**

| | |
|---|---|
| 105 Permanent Employees | $ 200.00 |
| 110 Part Time Employees | 400.00 |
| 202 Materials & Supplies | 100.00 |
| 226 Equipment Rental | 100.00 |
| | $ 800.00 |

**No. 1810 HEALTH:**

| | |
|---|---|
| 105 Permanent Employees | $ 18,6 |
| 202 Materials & Supplies | |
| 218 Xerox | |
| 219 Postage | |
| 230 Car Allowance | |
| 232 Conferences | |
| 234 Meetings & Dues | |
| 251 Communicable Disease Control | |
| 252 Environmental Health | |
| 254 Emergency Hospital | |
| 255 Medical Aid | |
| 257 Laboratory | |
| 258 Child Health Conference Material | |
| 259 Child Health Conference Salary | 12,0 |
| 260 Contract - Nurses | 9,9 |
| | $ 33,2 |

### PARK & RECREATION

**No. 2020 ADMINISTRATION:**

| | |
|---|---|
| 105 Permanent Employees | $ 27,0 |
| 110 Part Time Employees | 7 |
| 202 Materials & Supplies | 7 |
| 204 Telephone | |
| 216 Equipment Maintenance | |
| 218 Xerox | |
| 219 Postage | |
| 230 Car Allowance | 1,2 |
| 232 Conferences | |
| 234 Meetings, Dues, Etc. | 4 |
| 261 Capital Improvements | |
| | $ 33,0 |

**No. 2040 MEMORIAL PARK:**

| | |
|---|---|
| 105 Permanent Employees | $ 12,0 |
| 202 Materials & Supplies | 10 |
| 204 Telephone | |
| 206 Utilities | |
| 210 Janitorial | |
| 226 Equipment Rental | 6,0 |
| | $ 73,2 |

**No. 2050 TERRACE PARK:**

| | |
|---|---|
| 105 Permanent Employees | $ 3 |
| 202 Materials & Supplies | |
| 204 Telephone | |
| 206 Utilities | |
| 210 Janitorial | |
| 226 Equipment Rental | |
| | $ 6 |

**No. 2060 UNIVERSITY PARK:**

| | |
|---|---|
| 105 Permanent Employees | $ 2 |
| 202 Materials & Supplies | |
| 203 Building Maintenance & Supplies | |
| 204 Telephone | |
| 206 Utilities | |
| 210 Janitorial | |
| 226 Equipment Rental | |
| 251 Building & Land Rental | |
| | $ 3 |

**No. 2070 LINEAR PARK - B.A.R.T.:**

| | |
|---|---|
| 105 Permanent Employees | $ 14 |
| 202 Material & Supplies | 1 |
| 206 Utilities | 3 |
| 226 Equipment Rental | 2 |
| | $ 20 |

**No. 2080 STREET TREES & PARKING:**

| | |
|---|---|
| 105 Permanent Employees | $ 1 |
| 202 Materials & Supplies | |
| 226 Equipment Rental | 2 |
| | $ 19 |

**No. 2090 KEY ROUTE BOULEVARD:**

| | |
|---|---|
| 105 Permanent Employees | $ 2 |
| 202 Materials & Supplies | |
| 206 Utilities | |
| 226 Equipment Rental | |
| | $ 1 |

**No. 2100 BEAUTIFICATION:**

| | |
|---|---|
| 105 Permanent Employees | $ 3 |
| 202 Materials & Supplies | |
| 206 Utilities | |
| 226 Equipment Rental | |
| | $ |

**No. 2110 LIBRARY:**

| | |
|---|---|
| 105 Permanent Employees | $ |
| 202 Materials & Supplies | |
| 226 Equipment Rental | |
| | $ 1 |

**No. 2120 CIVIC CENTER:**

| | |
|---|---|
| 105 Permanent Employees | $ 4 |
| 202 Materials & Supplies | |
| 226 Equipment Rental | |
| | $ |

**No. 2140 SOLANO AVENUE:**

| | |
|---|---|
| 105 Permanent Employees | $ |
| 202 Materials & Supplies | |
| 206 Utilities | |
| 226 Equipment Rental | |
| | $ |

**No. 2200 MEMORIAL PARK - RECREATION:**

| | |
|---|---|
| 105 Permanent Employees | $ |
| 110 Part Time Employees | |
| 202 Materials & Supplies | |
| 210 Janitorial | |
| | $ 1 |

**No. 2210 TERRACE PARK - RECREATION:**

| | |
|---|---|
| 105 Permanent Employees | $ |
| 110 Part Time Employees | |
| 202 Materials & Supplies | |
| 210 Janitorial | |
| | $ |

**No. 2220 COMMUNITY CENTER - RECREATION:**

| | |
|---|---|
| 105 Permanent Employees | $ |
| 110 Part Time Employees | |
| 202 Materials & Supplies | |
| 216 Equipment Maintenance & Supplies | |
| 234 Meetings & Dues | |
| | $ |

**No. 2240 SENIOR CITIZENS:**

| | |
|---|---|
| 105 Permanent Employees | $ |
| 110 Part Time Employees | |
| 202 Materials & Supplies | |
| 203 Building Maintenance & Supplies | |
| 204 Telephone | |
| 206 Utilities | |
| 210 Janitorial | |
| 226 Equipment Rental | |
| 234 Meetings, Dues, Etc. | |
| 605 Building Repairs, Etc. | |
| | $ |

**No. 2260 PRESCHOOL:**

| | |
|---|---|
| 105 Permanent Employees | $ |
| 202 Materials & Supplies | |
| 204 Telephone | |
| 206 Utilities | |
| 210 Janitorial | |
| 226 Equipment Rental | |
| 251 Land Rental | |
| 605 Building Improvement | |
| | $ |

**No. 2300 AFTER SCHOOL PROGRAM - ADMINISTRATIVE:**

| | |
|---|---|
| 110 Part Time Employees | $ |
| 230 Car Allowance | |
| | $ |

**No. 2310 AFTER SCHOOL PROGRAM - CORNELL:**

| | |
|---|---|
| 110 Part Time Employees | $ |
| 202 Materials & Supplies | |
| | $ |

**No. 2320 AFTER SCHOOL PROGRAM - MARIN:**

| | |
|---|---|
| 110 Part Time Employees | $ |
| 202 Materials & Supplies | |
| | $ |

**No. 2330 AFTER SCHOOL PROGRAM - MAC GREGOR:**

| | |
|---|---|
| 110 Part Time Employees | $ |
| 202 Materials & Supplies | |
| | $ |

**No. 2340 AFTER SCHOOL PROGRAM - VISTA:**

| | |
|---|---|
| 110 Part Time Employees | $ |
| 202 Materials & Supplies | |
| | $ |

**No. 2400 PARK & RECREATION COMMISSION:**

| | |
|---|---|
| 202 Materials & Supplies | $ |
| 230 Car Allowance | |
| | $ |

| LEGAL NOTICE | | LEGAL NOTICE |
|---|---|---|
| 232 Conferences | | 900.00 |
| 234 Meetings & Dues | | 50.00 |
| | $ | 1,600.00 |
| No. 3200 RETIREMENT: | | |
| 251 O.A.S.D.I. | $ | 18,233.00 |
| 252 Pension, Non-Uniform | | 46,806.00 |
| 253 Fire - P.E.R.S. | | 4,490.00 |
| 254 Fire - City Program | | 24,588.00 |
| 255 Police - P.E.R.S. | | 4,552.00 |
| 256 Police - City Program | | 27,121.00 |
| 257 Unfunded Liability Int. | | 25,000.00 |
| 258 Neuhauser Case | | 96,365.00 |
| | $ | 247,155.00 |
| No. 4000 1965 BUILDING BOND: | | |
| 251 Bond | $ | 20,000.00 |
| 252 Interest | | 18,070.00 |
| 253 Destruction Charge | | 30.00 |
| | $ | 38,100.00 |
| No. 6000 LIBRARY: | | |
| 202 Materials & Supplies | $ | 60.00 |
| 232 Conferences | | 250.00 |
| 234 Meetings & Dues | | 30.00 |
| 605 Ramp - Lighting | | 1,100.00 |
| | $ | 1,440.00 |
| GENERAL EQUIPMENT | | |
| No. 7010 GENERAL EQUIPMENT - OUTSIDE: | | |
| 105 Permanent Employees | $ | 1,000.00 |
| 202 Materials & Supplies | | 2,300.00 |
| 205 Sweeper | | 2,200.00 |
| 224 Gas & Oil Charge | | 1,300.00 |
| 226 Equipment Rental | | (18,000.00) |
| 605 New Equipment | | 14,100.00 |
| 610 Expendable Items | | 500.00 |
| | $ | 3,400.00 |
| No. 7020 GENERAL EQUIPMENT - INSIDE: | | |
| 251 Xerox Material | $ | 6,000.00 |
| 252 Xerox Rental | | (6,000.00) |
| 253 Postage Machine | | 3,000.00 |
| 254 Postage Rental | | (3,000.00) |
| 255 Accounting - Maintenance | | 1,100.00 |
| 256 Accounting - Supplies | | 800.00 |
| 257 Accounting - Rental | | (4,500.00) |
| | $ | (2,600.00) |
| No. 7030 GENERAL EQUIPMENT - INSIDE - FIRE DEPARTMENT: | | |
| 251 Fire Truck | $ | 35,000.00 |
| 252 Truck Rental | | (5,000.00) |
| 253 Transfer - Fire Equipment | | (8,742.00) |
| | $ | 21,258.00 |
| No. 8000 PARK EQUIPMENT: | | |
| 105 Permanent Employees | $ | 2,050.00 |
| 202 Material & Supplies | | 1,000.00 |
| 222 Gas & Oil | | 500.00 |
| 226 Equipment Rental | | (7,557.00) |
| 605 New Equipment | | 3,125.00 |
| 610 Expendable Items | | 250.00 |
| | $ | (632.00) |
| No. 15000 SPECIAL ACTIVITIES: | | |
| 15020 Special Activities | $ | 14,000.00 |

CITY OF ALBANY
SALARY SCHEDULE 1972-1973

| OSITION | | SALARY PER MONTH Effective 7/1/72 |
|---|---|---|
| ty Clerk | $ | 828.00 to $913.00 |
| nance Director | | 845.00 to 932.00 |
| ount Clerk | | 620.00 to 718.00 |
| easurer | | 796.00 to 878.00 |
| neral Clerk & PBX | | 515.00 to 596.00 |
| ense Enf. Rep. | | 676.00 to 770.00 |
| k Enf. Rep. | | 556.00 to 645.00 |
| y Attorney | | 850.00 |
| alth Officer | | 225.00 |
| Health Officer | | 854.00 to 988.00 |
| rk ½ time—Health Dep. | | 307.00 to 355.00 |
| m. Officer, Public Works Dir. & City Engineer | | 2,376.00 |
| st. Civil Engineer | | 860.00 to 996.00 |
| cretary—Adm. Office | | 702.00 to 774.00 |
| nographer—Pub. Works | | 620.00 to 718.00 |
| p. Bldg. & Dep. Plumb. Insp. | | 723.00 to 837.00 |
| blic Works Foreman | | 809.00 to 892.00 |
| uipment Operator | | 710.00 to 783.00 |
| intenancemen | | 676.00 to 770.00 |
| illian Clerk | | 580.00 to 672.00 |
| pt. Parks & Recreation | | 1,155.00 to 1,337.00 |
| cretary—Recreation Dep. | | 661.00 to 765.00 |
| School Director | | 647.00 to 713.00 |
| st. Pre-School Director | | 426.00 |
| mmunity Center Director | | 716.00 to 828.00 |
| ior Citizen's Director | | 616.00 to 713.00 |
| k Foreman | | 809.00 to 892.00 |
| intenance Gardeners | | 676.00 to 770.00 |

| RE DEPARTMENT: | SALARY PER MONTH | INCENTIVE |
|---|---|---|
| e Chief | $1,675.00 | $—0— |
| sistant Chief | 1,374.00 | 69.00 |
| ptain | 1,202.00 | 60.00 |
| eman (Maintenance) | 1,064.00 | 53.00 |
| eman | 864.00 to 1,054.00 | 53.00 |

| LICE DEPARTMENT: | SALARY PER MONTH | INCENTIVE |
|---|---|---|
| ice Chief | $1,675.00 | $—0— |
| pector II | 1,374.00 | 69.00 |
| pector I | 1,348.00 | 67.00 |
| rgeant | 1,202.00 | 60.00 |
| rolman | 864.00 to 1,054.00 | 53.00 |
| ticewoman Clerk II | 814.00 to 967.00 | —0— |
| ticewoman Clerk I | 653.00 to 761.00 | —0— |

SCELLANEOUS—PART TIME:
n-City Clerk's Office, P&Z evening meetings ..... $11.00
ll Service Proctors p/h ..... $2.35 - $5.90
rt-Time Secretarial/Clerk Help p/h ..... $2.35 - $3.30
hool Crossing Guard p/h ..... $3.25
eet & Park Dept. Temporary, Vac. Relief p/h ..... $2.60 - $3.30
king Enforcement Rep. Temporary p/h ..... $2.60 - $3.30
ysician—Well Baby Conference—per meeting ..... $25.00

CREATION DEPARTMENT:
yground Recreation Director p/h ..... $2.00 - $3.30
A Operator & Recreation Aides p/h ..... $1.55 - $1.90
reation Specialists p/h ..... $2.40 - $3.30

GINEERING STREETS:
ffsman-Surveyor p/h ..... $3.30
gineering Asst. Temporary-Part Time p/h ..... $4.50 - $5.70

OLIDAY PAY—POLICE & FIRE DEPARTMENTS:
e daily rate of compensation for holidays worked shall be based a standard month of 21.67 working days. The daily rate is to determined by dividing the maximum monthly salary for such k actually done by 21.67. Said rate applies for race track guards weed abatement.
1252A — Publish August 2, 1972.

TIMES Classified Ads Get Results!


VOLKSWAGEN
New 1972's
With Full 24/24 Warranty

$49 Down, $49 Pickup Payment
$57.10 Per Month, 48 Months
Deferred Payment Price $2838.80
APR: 12.66
$1999 POE, $2084 Oakland Del. Price
ASK FOR BURT DOW
Johnson-Pacific
27th & Broadway, Oakland 834-7711


## Have You Heard?

(Continued on Page 3)

in helpful and usetul methods of protecting their property.

* * *

Even senior citizens have secret admirers! Effie Viola Rowe of Napa, mother of Albany's Del Wisenor, has been receiving a birthday cake from an anonymous admirer for over 20 years. Effie, who recently celebrated her 80th birthday, receives a call every July 23 from her local bakery saying that the cake, which is always enscribed "Hi, Sweet—Happy Birthday," is ready to be picked up.

* * *

Congratulations are in order for Fern Luoma, who celebrated her birthday on July 19—was it just a co-incidence that on that day she received a certificate from her local McDonald's—good for a free Big Mac? John McDonald is right on the ball!

* * *

Also congratulations to Louise and Emil Damonte who celebrated their 20th anniversary as proprietors of the Ivy Room, with a bangup party last Saturday night. On hand to add to the merriment was an overflow crowd of friends and well-wishers, including retired AHS teacher Dick Hillman, who presided at the piano bar.


TASTY LUNCH

Quick Service
Sandwiches that bring you back!
18 Varieties, including Roast Beef and Pastrami!
Free Salad with Sandwich!
ZOLI'S SANDWICH DELICATESSEN
1878 Solano Ave. 525-9768



King Yen
RESTAURANT
Mandarin Chinese Cuisine
DAILY
11:30 a.m. to 3:00 p.m.
5:00 p.m. to 9:30 p.m.
Sundays 5 to 9:30 p.m.
Closed Wednesdays
2984 COLLEGE AVE.
½ Block South of Ashby
845-1286 BERKELEY



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Accurate & Prompt Repairs
Our expert craftsmen will put your clock or watch in excellent running order. Low rates
OAKS JEWELERS
Fine Watch and Jewelry Repairing
1783 Solano, Berkeley
LAndscape 6-7563


## CHURCH NEWS

Mrs. Joyce Scott, an American Baptist missionary to India, will bring the message to members of Albany's First Baptist Church congregation at Sunday's 11 a.m. service. The Lord's Supper will also be observed.

The Pastor will bring the message at the 7 p.m. service. His subject will be "Resist and Submit."

Visitors are always welcome.

The Adult Sunday School of Gracemont Baptist Church, 1221 Marin Ave., Albany, will be studying the missionary work of Paul, beginning at 9:45 a.m. At the 11 a.m. service the pastor will be bringing a message entitled, "Messages from the Stars." For the 6 p.m. worship hour the sermon will discuss the subject, "Recognizing Jesus."

## Clubs and Organizations

Charlie Lavis, owner of Berkeley Office Equipment, & head of the Good Government League, has been named Kensington Area Chairman for the Committee to Re-Elect Senator John A. Nejedly.

—0—

Berkeley Lodge No. 270, Independent Order of Odd Fellows, will meet on Thursday, Aug. 3, at 8 p.m. in the Berkeley Odd Fellows' Temple, 2288 Fulton Street.

—0—

Fountain Lodge No. 503, Independent Order of Odd Fellows, will omit its regular meeting of August 7, as its hall at the Albany Masonic Temple will not be available. The next meeting will be on Monday, Aug. 21.

—0—

Laruka Council No. 46, Degree of Pocahontas, raised their new officers for the year of 1972-73 on Thursday evening, July 27, at the Foothill Blvd. Women's Club in Oakland. Mrs. Ferne Orlich called the meeting to order at 8:15 for the opening ceremonies.

## New Reno Trips

One-day bus trips to the newly-remodeled Overland Hotel and Casino in Reno, have been announced by Mary Ricketts.

The trips leave the El Cerrito Plaza parking lot every Saturday at 7 a.m., returning by 11 p.m. Sunday trips leave at 6 a.m., and return by 10 p.m.

Roundtrip fare is $14, with a $5 cash refund and two meal tickets, and free parking privileges at the Plaza.

For further information and/or reservations, please call Mrs. Ricketts at 525-2602 or 525-2580.

## Outreach Program

The congregation of Albany's First Baptist Church has voted to officially join the Key 73 continent-wide Witness for Christ during the year 1973.

Key 73 has already enlisted the support of over 135 denominations, agencies and evangelistic organizations, and over 100,000,000 people are expected to be involved in this mission throughout North America.

The programs of outreach will be determined on a local level, according to a national schedule which will include national media promotion. A Bay Area committee, representing many different churches, has already been functioning for several months.

Further details on this outreach program will be available in the upcoming months.

### Important Numbers

| | |
|---|---|
| Albany Times | 525-1510 |
| Police Dept. | 525-7300 |
| Fire Dept. | 525-7140 |
| Chamber of Commerce | 525-1771 |


OAKS THEATRE
1875 Solano Ave. LA 6-1836
"PLAY IT AGAIN, SAM"
Starring Woody Allen and Diane Keaton
— Co-Feature! Color —
Ruth Gordon, Bud Cort in
"Harold and Maude"



ALBERITO HEARING AID CENTER
928 San Pablo Ave.
Albany, Ca. 94706
Serving Albany, Berkeley and El Cerrito
BATTERIES by MAIL
Repairs and Service on All Makes
Evaluations and Fittings by Appointment
Phone 526-0808



49er BUS TRIP
ALBANY CLUB
1105 Solano Ave.

Sponsors Bus Trips to All 49er Home Games
-- $2.00 Per Person --
BUS LEAVING TIMES —
1 Monday Night - 4:00 p.m.
Sundays - 11:30 a.m.
Saturdays - 11:00 a.m.
RESERVE NOW! Phone 525-9088



CLIP COUPON
ANNIVERSARY SPECIAL!
HEY KIDS Bowl With A PARENT* And Pay Only 23c per game
Win a FREE BOWLING BALL
Bring this coupon to Albany Bowl and leave at bowling desk.
Name ..... Age .....
Address .....
Phone .....
ALBANY BOWL 526-8818
540 San Pablo Ave., Albany
* Persons under 18 yrs. of age may bowl AT THIS Special Price when accompanied by their parent(s). We reserve the right to limit the number of games when there is a waiting list.
CLIP COUPON



Let Us Dry Clean Your Drapes And You Will Save NOW!

DRAPES
Dry Cleaned
40% OFF
Special Prices Effective thru August Only
ONE-HOUR MARTINIZING
1475 Solano Ave., Albany 525-6117



Smart Shoppers Know That They Save At 1109 Solano Ave.
(Next to Albany Theatre)
Phone: 524-4492
FAMOUS MEAT MKT.
HAVE YOU HAD your own shish-ka-bob lately? Why not plan to have one now, for your family this week? Our Spring Lamb is sure to please.
U.S.D.A. CHOICE GENUINE SPRING —
LEG of LAMB $1.05 Lb.
Perfect for your special dinner or shish-ka-bob!
U.S.D.A. CHOICE GRADE MOFFAT'S MANTECA —
SIRLOIN STEAKS $1.45 Lb.
Full cut, great big fillets. Thick, juicy and tender. A family favorite.
U.S.D.A. CHOICE GRADE MOFFAT'S MANTECA —
BONELESS BEEF ROAST $1.09 Lb.
Rolled, center of chuck. Guaranteed juicy—no waste. Easy to slice.
PRIME RIB STEAKS USDA Choice Grade Moffat's Manteca. $1.39 Lb.
From aged, tender, finest prime ribs of beef. Well trimmed. Great for pan fry or BBQ.
PORK SAUSAGE Country Style, for breakfast or stuffing. 59¢ lb.
Seasoned with our own Famous recipe. Put some in your freezer. — (3 lbs. $1.59) —
CENTER CHUCK STEAKS USDA Choice Grade Moffat's Manteca. 79¢ lb.
All seven-bone cuts. Very tender, very tasty. Right for BBQ.
CENTER CHUCK ROAST USDA Choice Grade Moffat's Manteca. 75¢ lb.
Tasty pot roasts. Greatest gravy maker, excellent family dinners. Well trimmed.
WE ACCEPT FOOD STAMPS — REDEEM THEM HERE FOR MOST VALUE
PRICES EFFECTIVE WEDNESDAY, THURSDAY, FRIDAY, SATURDAY, AUGUST 2, 3, 4, 5



COLUSA FOOD CENTER
We Accept U.S.D.A. FOOD STAMPS
406 COLUSA AVE.. KENSINGTON
Open 9:00 to 6:30 — Closed Sunday
Phone 525-9809
PRICES EFFECTIVE AUGUST 2, 3, 4, 5
Produce Fresh Daily
Grapes Thompson Seedless 3 Lbs. $1
Peaches Elberta Freestone 3 Lbs. $1
Artichokes Large Size 2 FOR 29¢
Bell PEPPERS Fine for Stuffing 2 Lbs. 49¢
Corn Young, Tender Ears 9¢ ea
Frozen Foods
ICE CREAM BERKELEY FARMS — ½ Gal. 79¢
TV DINNERS SWANSON — Beef, Chicken, Turkey 55¢ ea
TV DINNERS Swanson - Pork, Sea Food, Veal, Ham 59¢ ea
COOL WHIP BIRDSEYE — 4½-oz. 29¢
Del Monte 303 FOODS SALE
Cream Sstyle Golden Corn
Sweet Garden Peas
Stewed Tomatoes
Cut Green Beans
Apple Sauce
4 FOR 99¢
TOMATO CATSUP Del Monte 14-oz. 4/99c
PINE.-GRAPEFRUIT DRINK 46-oz. 3/99c
Sliced Yel. Cling Peaches No. 2 Tin 3/99c
BUTTER CHALLENGE Grade 'AA' Cubes 83¢ lb
EGGS Hayward Ranch Large 'AA' — Doz. 45¢
COFFEE Folger's (1-lb. 85c) 2 lb. Tin $1.49
Scotties FACIAL TISSUES 125 Count 5 FOR $1
Trash Liners Heavy Plastic Large Size, 10-Ct. 89¢
Lemonade or PUNCH MIX WYLER'S — 3-oz. 10¢
Apple Juice TREE TOP 46-oz. Tin 43¢
Drive DETERGENT Giant Size 79¢
Corned Beef LIBBY'S 7-oz. Tin 53¢
Cat Food FIGARO Asst. Var. ½ Size Tins 8 FOR $1
Cookies NABISCO — 15-oz. Oreo-Sandwich 39¢
Quality Meats Meats for Home Freezers
WE FEATURE U.S.D.A. CHOICE MEATS
Beef Roast X-RIB $1.29 lb.
Chuck Roast Center Cut 75¢ lb.
Beef Liver Fresh! 79¢ lb.
Beef Short Ribs 69¢ lb.
Sliced Bacon Fresh 79¢ lb.
Sirloin Tip Roast $1.29 lb.
Ground Beef Fresh! 69¢ lb.
Fryers Grade "A", Fresh Whole Body 39¢ lb.

# Times Classified Ads

**Classified Advertising Rate, minimum 20 words ..... $1.50**
**All ads run in the Albany Times and Thousand Oaks Times for the one price. — Ads payable in advance.**

**Phone 525-9093**
**May be placed at 1240 Solano Avenue before 5 p.m. on Monday.**

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1—REAL ESTATE 1—REAL ESTATE

### Beautiful Santa Fe Avenue

Large 5-plus room, 2-bedroom, 1-level stucco. Gorgeous fireplace, cent. gas heat, carpeted, kitchen range included at $28,500. Eves. only call Emily Kalb, 525-2434.

### Large Albany

Big 7-room, 3-bedroom, 2-bath split level Spanish stucco just north of Marin in mid-Albany. Big rooms and excellent condition. A good buy at $35,950. Eves. only call Martha Jeans, 525-5119.

### Mid-Albany

Beautiful big 6-plus room, 3-bedroom ranch style home, carpeted, draped, appliances, built-in vacuum system and burglar alarm. Sliding glass door leads from dining room to covered patio. A most unusual offering at $31,950. Eves. only call Roy Wilmoth, 525-6442.

### Near St. Jeromes

Just across the street from St. Jeromes, a dandy 5-room, 2-bedroom all level Calif. stucco neat and sharp as a pin. Beautiful modernized kitchen, carpeted & draped. A bargain buy at $19,950. Eves. only phone Merritt Thomas, 525-3040.

**Call us. We have others available.**

**JEANS REALTY**
**Satisfaction! Our Only Product.**
1484 Solano Avenue, Albany 524-8508

### Beautiful? No

But where else can you find an Albany two plus bedroom house built on a four-plex lot (50x-100) for only $20,950 "as is," ideal for fixer-upper. Eves. Mr. Vandestraat, 527-3947.

### Conveniently Located

Conveniently located pair of flats off University Ave., in good condition. Both units consist of two bedrooms each. Eves., Mr. Reyes, 654-4705.

### C-o-z-y

Is the word for this comfortable little nest. Only five rooms, easy to maintain, ideal for a starter. Good assumable FHA loan, payments less than rent. Eves., Mrs. Phillips, 527-1295.

### Five Bedrooms

Built around an atrium, high in the Oakland hills, seven years young. Only $47,950. Eves., Mr. Hills, 529-0494.

### Business Opportunity

Bakery and coffee shop. Good location. Established since 1957. Nets $21,903. Owner may carry. Eves., Mr. Reyes, 654-4705.

**Frank C. Roberts**
REALTOR 527-1752
1707 Solano Ave., Berkeley

ALBANY STUCCO, interior redecorated, 1 bedroom, garage, workshop, stove, refrigerator, central heat, 10% down should handle, $16.500. Eves. 232-8723.

**CHAS. CEREMONY**
**REALTOR**
627 San Pablo Ave.
LA 6-5411

**— Pruter Specials —**

### Under $25,000

Just listed. Near Stockton. Vacant. El Cerrito, two bedrooms, large rooms, deep back yard, room for expanding present structure. Immediate occupancy. Mr. Liston, 845-4817.

### Only $18,500

Albany two bedroom starter home, excellent condition for years of carefree maintenance. Enclosed garden. Mr. Bailey, 525-0691.

### Only $28,500

Deluxe Albany five rooms, large picture window, formal dining room, modern kitchen, fenced yard for your dog, right on bus line. Mr. Liston, 845-4817.

### Only $32,500

Mira Vista, three bedroom, 2 baths, charming home. Looks out to trees and shrubs. Owner leaving area, so immediate occupancy. Mr. Bailey, 526-0691.

### Only $29,950

Near El Cerrito Plaza, three bedrooms, two garages, immaculate. Move in next month. Only ½ block from BART station. Mr. Liston, 845-4817, Mr. Bailey, 525-0691.

### It's Albany

Most unusual two bedroom home. One level bedroom, one large bedroom could be a studio. Modern kitchen and bath. Only $22,500.

**Pruter Real Estate**
REALTOR 527-3607
1549 Solano Ave., Berkeley

### Country Living

Double lot for your boat, house trailer or camper. Immaculate 4 bedrooms, 2 baths, rumpus plus a beautiful view from three rooms. Immediate occupancy. Eves. Mr. Flynn, 527-4695.

### Hard To Find MacGregor

Albany, 3 bedroom home, wall-to-wall carpets, central heat, close to park and swimming pool. Excellent back yard for children. Price reduced to $29,950. Eves. Mr. Davis, 525-4834.

### Starter Home

Excellent location, close to St. Jerome's Church, Harding school, Portola, and El Cerrito Hi, good rental investment in this 2 plus bedroom home with double garage. Only $23,950. Eves. Mr. Hays, 235-5869.

### 3 Bedrooms, Only $24,500

Compact 3 bedrooms with beam ceilings, shag rugs, charming corner fireplace, vacant and waiting for a new owner. Eves. Mr. Freels, 525-4001.

### Assume Existing FHA

Good starter for young or old, two bedroom ranch style on a 50x100 lot. Good remodeled kitchen with eating space, plus large single garage for extra hobbies. Mrs. Michell, 236-0483.

**HEADINGTON and FREELS**
**Realtors**
1566 Solano Ave., Albany — 527-6365

1—REAL ESTATE

**JEROME BLANK REALTY**

### Albany 3 Bedrooms

Really a fine buy, this 3 bedroom English stucco is on Solano Ave., and includes carpets, drapes, stove. Small basement plus garage. All for only $22,500. Easy terms. Daytime, 525-1741.

### Albany Duplex

Contemporary stucco building on compact lot, 2-2 bedroom units, Town House style. A good investment at $34,950. Terms.

### Near Terrace Park

Delightful playground nearby makes this excellent home for family with small children. This Spanish stucco has 2 spacious bedrooms, central heat, plank hardwood floors and 2 nice basement rooms. Ideal for workshop, playroom, storage. $25,950. Excellent upper Albany location.

### Just Listed!

Small, neat cottage off Solano on Stannage, ideal for couple. Just steps away from Solano shopping. 2 bedrooms, plus rear workshop. Only $18,950.

**JEROME BLANK REALTY**
526-4215 — 525-1741

### El Cerrito Special

Probably the best buy in town. Modern all level 3 bedroom, 2 bath home with double garage. HUGE master bedroom. Quiet street. Priced to sell at $34,500. Leon Pius, 524-2738 or 525-2323.

### Artist's Home

Charming two story, four bedroom with large glass enclosed studio, some Bay view. Natural wood interior. LARGE modern electric kitchen. $42,500. Steve Arnold, 524-2738 or eves. 526-1387.

### A Few Steps Up To

A REAL BARGAIN. 3 bedrooms, 2 baths, den. Lot of trees. Bay view. Chicago owner must sell. Reduced to $36,500. Vern Sutcher, 524-2738 or 527-6003.

**THOUSAND OAKS**
**Realty Co.**
389 Colusa Circle
524-2738

**BLACKLIDGE REALTY**
**1631 Solano Ave., 526-3310**

### Trade-In Your House

### Kensington Shopping

Walk to Kensington stores from this pleasant Berkeley home. 3 bedroom, with fireplace, delightful yard and separate workshop or children's play house. $31,950. Call now. Days 526-3310. Eves. Pat Harbour, 849-4255, or Rob Marian, 233-5853.

**PROPERTY MANAGEMENT AND RENTALS — 526-5553**

**CD** 525-8700

### "An Old Smoothy"

And this well-built home will surely delight you! Two bedrooms, full basement and just perfect condition. To inspect call 525-8700. Eves. EDNA DURRIN, 525-6214.

### 1000 Oaks Area

### Berkeley

Remodeled three - bedroom home, vacant and ready to move into. Wall-to-wall carpets in living room and dining room. Only $29,950. 525-8700. Eves. ELAINE BALDWIN 525-6665, or 525-6214.

**Claude DAUGHTRY**
REALTOR 525-8700
1795 Solano Berkeley

12—BUSINESS OPPORTUNITIES

BUSINESS FOR SALE — Acme Trailer & Equipment Rentals, 10829 San Pablo Ave., El Cerrito. 233-5777 or 525-2784. 48

14—REAL ESTATE WANTED

THINKING OF SELLING YOUR HOME
Will offer you cash within 24 hrs. Call day or night, 524-9984 or 236-7770. tf

HAVING DIFFICULTY selling your lot in a residential subdivision? Trade your equity for prime Northern California acreage. Mr. Burke, 283-8883 or 783-1500. tf

HELP! HELP! HELP!
Thinking of selling? List your property today. 2-3-4 bedroom. Many qualified buyers waiting. Agent, Harman Payne, 843-0255. 48

**Better results for less money— Times classified ads.**

18—LOANS

NEED second loan on your home, for vacation, new car, send kids to college? Our investors charge reasonable interest, and our fees are the most competitive. Loan commitment in 1 day. Jerome Blank Realty, 526-4215.

25—RENTALS

ONE BEDROOM APT., new carpets and drapes, furn. or unfurn., garbage & water paid, close to transportation. $145. Call 525-8144 or manager, 527-5155. tf

### Luxurious Apartments

2 bedrooms with dishwasher, all electric appliances, intercom, washing facilities, beam ceilings, wall-to-wall carpeting and much more. $225.

1 bedroom, many of same features, $180. Inquire at Sunset Townhouses, 3375 Carlson Boulevard, El Cerrito. Taking applications. No children, no pets, good references. tf

FOR RENT near El Cerrito Plaza, deluxe large three bedroom apt. Sound proof, with formal dining room, el. kitchen with dishwasher, wall-to-wall carpets and drapes, two baths, fireplace, central heating, 400 sq. ft. private deck, locked garage. No pets—good references required. $275.00 per month. 525-2108.

ALBANY—2-bedroom apt. Wall-to-wall carpet, stove, refrigerator, carport, private yard, water and garbage paid, $200 mo. (707) 425-2359. 49

EL CERRITO, 2 bedrooms, electric kitchen, new carpets and drapes, garage. Adults, no pets, $160.

RICHMOND ANNEX, 1 bedroom duplex. Stove, refrigerator, garage, $85.

**Chas. Ceremony**
REALTOR
627 San Pablo Ave. — 526-5411

OFFICE SPACE — Solano Avenue. Air conditioned, view. Sub-let, reasonable. 527-1115. 48

ALBANY, 5-room, 2-bedroom single family home. No garage, stove & refer. furnished. Elderly adults only. No pets. ..... $215.

RICHMOND ANNEX, 4-room, 1-bedroom duplex, stove, refer., washer, dryer & drapes, enclosed garage. Couple only — no pets. ..... $145.

**Jeans Realty**
Solano & Santa Fe
Albany Realtors 524-8508

ONE BEDROOM apartment, first floor, furnished, redecorated, off-street parking. Adams near Solano, shopping, transportation. Available employed persons. References. Phone 525-3111. 48

$200. 2 bedroom duplex, Buchanan St. near overpass. Electric stove, refrigerator, washer-dryer combination. Garage, enclosed yard. Accept infant. No pets, no motorcycles, no waterbeds. Year lease. 525-2625. tf

PENTHOUSE — 2 bedrooms, 2 baths, elevator, security building. Walk to shopping and transportation. $250. 524-4330. tf

ROOM FOR RENT in Albany. $75 a month. Call 526-8578. 48

LARGE modern 1 bedroom apartment. Swimming pool, putting green. No pets, no children. References required, $130. Hacienda Apts., 6543 Portola, El Cerrito. Call manager, 524-3750. tf

1 BEDROOM HOUSE, dbl. garage, yard. Vacant. Stove, refrigerator. $150.

2 BEDROOM HOUSE, furnished, neat, modern. Adults, no pets. $225.

2 BEDROOM APARTMENT, modern. Adults, no pets. 1st floor. $175.

1 BEDROOM in duplex, $120.

**Hal Hoffman, Realtor**
1207 Solano LA 7-2326
Opposite Albany Library

28—BUSINESS RENTALS

ATTRACTIVE building, 1,500 sq. ft., plus 6-room apt. Carpets, drapes, stove, refrigerator, newly decorated. Near shopping center. Mr. Burke, 283-8883 or 783-1500. tf

OFFICES, prime location. Includes carpets, light fixtures, $135 mo. Excellent parking. Mr. Burke, 283-8883 or 783-1500. tf

30—RENTALS WANTED

RENTAL PROPERTIES NEEDED: Qualified tenants waiting for homes and/or apartments. Let us rent yours. Mrs. Bowers, 526-7622.
PRUTER Real Estate, 527-3607.

35—HELP WANTED

AVON CAN HELP you earn extra cash for summer vacation, new clothes — or your heart's desire! Work spare time near home. Call now: 524-8258. 48

35—HELP WANTED

BABY SITTER — Experienced woman in Cornell School area. 7:00 a.m.-5:00 p.m., for 7-year-old boy. References. After 5:30 p.m., 524-6758. 48

38—WORK WANTED

IRONING in my home. LA 4-0558 after 6 p.m. tf

FORMER elementary school teacher, now mother of small boys, would enjoy care of child of working mother, part or full time. Albany High School-MacGregor area. Reasonable. 525-3537. 484

I'LL HAUL ANYTHING, furniture, lumber, trash. ¾ ton truck. Oakland line to Richmond, Bay to hills, 232-1476, Greg. 48

40—MISCELLANEOUS FOR SALE

KING SIZE BED - NEW! Still packaged, extra firm. $140 (worth $325), will deliver. Usually home. 655-2006. 35

BOTTLES FOR SALE — Beams, Brooks and Avons. 233-5777 or 525-2784. 48

HARDWOOD library table (3'x5') $95; chopping-block topped cupboard (42"x36", 2" block, 32" high) $100; 8 large painter's canvas stretchers $100; Dremel jig saw $20; sabre saw $15; vacuum cleaner $12; bike $7; miscellaneous items cheap. 525-6163. 48

ESTATE SALE — Four rooms, twin bed set, dinette set, sofas, lamps, appliances, lady's clothes, size 12. Call 525-7159. 48

DINING ROOM TABLE, 6 chairs, black desk, black book shelves, and white sewing machine. 848-5036. 48

BLUE Lustre not only rids carpets of soil but leaves pile soft and lofty. Rent electric shampooer $1, with purchase of Blue Lustre. Pike's Electric Appliance Store, 377 Colusa Ave. 48

WHEELCHAIR and wallker for sale. Good condition; practically new. 526-7912. 48

HUGE GARAGE SALE — Furniture, household items, toys, clothes, and lots more. Saturday, August 5. 10-4. 819 Ramona, Albany. 48

DOUBLE GARAGE SALE! Many quality items, furniture, household goods, clothing, bargains. Saturday & Sunday, 10-3, 510 Coventry Rd., Kensington. 48

GARAGE SALE — Bar stools, play pen, car bed, oval coffee table, antiques, mirror, small oak table, clothes 10-12. Sat., 10-4, 1110 Marin, 526-9206. 48

MOVING — Must sell. Complete bedroom suite, toy chest, stroller, carseat, 10-speed, Gerry-pack, misc. 1506 Terrace, off Nielson. August 5. 48

40—MISCELLANEOUS FOR SALE

MOVING! Sale: furniture, appliances, antiques, crystals, rugs, clothes, other household items. Starting Aug. 4, two weeks. 115 Pomona. 526-9196. 48

2 PLOTS (companion), Acacia Lawn area, Sunset View Cemetery. Phone 524-3127. 48

GARAGE SALE: 918 Cornell, Albany, Sat. & Sun. starting at 10. Towels, dishes, clothes, etc. 48

MUST SELL IMMEDIATELY — Houshold furniture — bed, kitchen table, sofa, couch, chairs, refrigerator, lamps, much more — great bargains. Call 527-2558 or 527-3311. 48

PIANO—Wurlitzer console, $450. In perfect condition outside and inside. 526-3644. 48

49—MISCELLANEOUS WANTED

**CASH**
**Diamonds Wanted**
½ Carat and Up
**CALL BROS. JEWELERS**
**823 San Pablo — 525-8144**

CASH for your used furniture or appliances. Stoves, refrigerators, etc. Call day or night, 524-9984 or 236-7770. tf

52—AUTOS FOR SALE

'66 CHEVROLET Impala, 2-door. Air conditioning, standard shift. Good condition. 526-1367. 47

44—TAILORING

DRESSMAKER: Fine quality, custom made clothes by expert dressmaker. Barbara Stagg, 527-0459. 48

50—SPECIAL SERVICES

CANE and RUSH SEATS repaired. Experienced craftsmen, quality work. Pick-up and delivery. 841-8505. 1527 Delaware St., Berkeley. 51

65—LOST AND FOUND

LOST CAT—Black male wearing white plastic collar. Hair missing on back of rear right leg. Reward. 526-3227. 48

**LEGAL NOTICE**

**NOTICE OF PUBLIC HEARING**

In accordance with Ordinance 61-011, Article 9.0, Section 4(a), NOTICE IS HEREBY GIVEN that the Council of the City of Albany will hold a public hearing in the Council Chamber, City Hall, 1000 San Pablo Avenue, Albany, California, on Monday, August 14, 1972, at 8 p.m. of said day, or as soon thereafter as is possible, to hear and pass upon application RZ No. 12, by Bernard Choden to rezone from C-1 to R-3, property known as 1350 Solano Avenue, Albany, and described as follows:

Lots 4 and 5
Block 36
Amended Map of
Fairmount Park
Albany, California

This application requests that said property be rezoned from local commercial district C-1 to multi-family residential R-3.

Public hearing was held on the above application before the Planning & Zoning Commission on July 11, 1972, at which time the Planning & Zoning Commission agreed, by the following vote, that RZ-12 be denied.

AYES: Dows, Longpre, Luoma, Johnson.
NOES: None.
EXCUSED: McKenna.

Provisions of Ordinance No. 61-011 require that the City Council also hold a public hearing before final action can be taken, and shall give notice thereof by at least one (1) publication in a newspaper of general circulation within the City at least ten (10) days prior to such hearing, and that additional notice shall also be given by mailing a written notice not less than five (5) days prior to the date of such hearing to the owners of property within three hundred (300) feet of the exterior boundaries of the property to be changed.

DATED: July 25, 1972.
PATRICIA A. GEORGE
City Clerk
City of Albany, California

1254A — Publish Aug. 2, 1972.

**LEGAL NOTICE**

**Notice of Hearing of Petition for Letters of Administration with the Will Annexed and for Probate of Will.**

**Superior Court of the State of California for the County of Alameda.**

Estate of Malvina Scarrone, Deceased No. 193297.

Notice is hereby given that a petition for the probate of the will of the above named decedent, and for the issuance to Mark W. Morgan of Letters of Administration with the Will Annexed thereon has been filed in this Court, and that August 10, 1972, at 10:00 o'clock A.M., at the Court Room of Department No. 4 of said Court, at the Court House in the City of Oakland, in the County of Alameda, have been set as the time and place for the hearing of said petition by the Court and for proving of said will, when and where any person interested may appear and contest said will. Reference is hereby made to said petition for further particulars.

Jack G. Blue, Clerk
By Walter D. Cook, Deputy
Cecil N. Lavers
Attorney at Law
1057 Solano Avenue
Albany, Calif. 94706
Attorney for Petitioner

1246A — Publish July 19, 26, August 2, 1972.


**The Albany Times**
A LEGAL NEWSPAPER
Official Newspaper of the City of Albany
and the
**Thousand Oaks Times**
(formerly Hilltop Journal)
ILA MAE WILSON
Publisher - Owner
Published Every Wednesday
1240-42 SOLANO AVE.
ALBANY, CALIF. 94706
LAndscape 5-1510
Subscription Rate $5.00 per year


**LEGAL NOTICE**

**FICTITIOUS BUSINESS NAME STATEMENT**
**Alameda Co. No. 93**

The following persons are doing business as: EMERY-BERKELEY-ALBANY PATROL, at 5200 Bay Ave., Richmond (P.O. Box Albany 94706).
DONALD L. STICKLE, Burlingame Avenue, R. THOMAS P. PORTE, Stugum Court, Pleasant
This business is conducted general partnership.
Signature of:
THOMAS P. PORT
DONALD L. STI
(General Partners)
CERTIFICATION
I hereby certify that going is a correct co original on file in my o
Dated July 3, 1972.
JACK G. BLUE
County Clerk
By C. M. BOOKER
Deputy Clerk
1235A — Publish July August 2, 1972.

**LEGAL NOTICE**

**FICTITIOUS BUSINESS NAME STATEMENT**
**Alameda Co. No. 9**

The following perso doing business as: THE HORN, at 1410 Solano bany 94706.
MARK de HAAS 1519 Mozart St., Apt. C 94501; LEIGH de HAA SON, 1519 Mozart St., A ameda 94501.
This business is cond individual.
Signature of:
LEIGH de HAAS
(Individual)
CERTIFICATIO
I hereby certify that going is a correct co original on file in my o
Dated July 11, 1972.
JACK G. BLUE
County Clerk
By C. M. BOOKE
Deputy Clerk
1248A — Publish July 2, 9, 16, 1972.

# PUBLIC SERVICES DIRECTOR

A—Instruction

**LEARN TO DRIVE**
Patient, Private Lessons
Dual Control Cars
Experienced Licensed Instructors
Home Pick-up Service
**BERKELEY Driving School**
524-5321, Eves. 283-3838 tf

B—Special Services

**BICYCLE REPAIRS**
**C&W Bicycle Shop**
**VICTORIA BICYCLE CENTER**
Sales - Service - Repair
Free Bicycle Insurance Forms
9 a.m. to 6 p.m. Mon. thru Sat.
Closed Sundays
BankAmericard & Master Charge Accepted
919 San Pablo Avenue
Albany, Ca. 94706
Phone: (415) 525-5543 tf

**Joe's Home Service**
Washers - Dryers - Ranges
Furnaces - Heaters
Water Heaters - Plumbing
HOME SERVICES
1197 Santa Fe, Albany
Telephone 525-9610 — LA 6-1603 tf

**GENERAL GARDENING**
Pruning, Trees Removed and Topped. Lawns and clean-up. Maintenance Accounts. New Lawns put in.
Call 526-3798 tf

**Oscar's Hauling Service**
Since 1930 — Free Estimates
● Rubbish & Trash Hauling
● Basement, Attic
We Honor Mastercharges
1041 Peralta Ave., Albany
527-2267 tf

**SHOP AT HOME**

B—Special Services

**PAINTING**
Quality Painting at Reasonable Prices. 10 yrs. experience.
CALL DOUG. 655-2114
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**LEGAL NOTICE**

**FICTITIOUS BUSINESS NAME STATEMENT**
**Alameda Co. No. 05953**

The following persons are doing business as: PACIFIC BASIN TEXTILE ARTS, at 1659 San Pablo Ave., Berkeley 94702.

PATRICIA A. McGAW, 1022 Ventura Ave., Albany; INGER JENSEN, 1534 Grove St., Berkeley.

This business is conducted by: a limited partnership.

Signature of:
PATRICIA A. McGAW
Partner

CERTIFICATION

I hereby certify that the foregoing is a correct copy of the original on file in my office.
Dated July 21, 1972.

JACK G. BLUE,
County Clerk
By C. M. BOOKER,
Deputy Clerk

1255A — Publish Aug. 2, 9, 16, 23, 1972.

**LEGAL NOTICE**

**Notice of Intention to Sell Real Property at Private Sale.**

**Superior Court of the State of California, County of Alameda**

Conservatorship of Murl F. Lewis, Conservatee. No. 191807.

Notice is hereby given that, subject to confirmation by the above entitled Court on August 10, 1972, at 10:00 o'clock a.m. or thereafter within the time allowed by law, the undersigned as Conservator of the estate of the above named Conservatee, will sell at private sale to the highest and best net bidder on the terms and conditions hereinafter mentioned the real property located in the County of Alameda, City of Berkeley, California, described as follows:

Lot 25, in Block 4, as shown on "Map of a resubdivision of a portion of North Cragmont, April 29, 1909" filed in Liber 24 of Maps, Page 74 in the County Recorder's Office of the County of Alameda, California.

The property is commonly referred to as 974 Euclid Avenue, Berkeley, California.

The sale is subject to current taxes, covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

The property is sold on an "as is" condition except as to title.

Bids or offers are invited for this property and must be in writing and will be received at the office of Cecil N. Lavers, attorney for said Conservator, at 1057 Solano Avenue, Albany, California, or may be filed with the Clerk of said Superior Court or delivered to Cecil N. Lavers personally at any time after first publication of this notice and before making said sale.

The property will be sold on the following terms: cash in lawful money of the United States, 10 per cent of the amount bid to accompany the offer by certified check, and the balance to be paid on confirmation of sale by the Superior Court. Taxes, rents, operating and maintainance expenses, and premiums on insurance acceptable to the purchaser shall be prorated as of the date of transfer of title. Examination of title, recording of conveyance, transfer taxes, and any title insurance policy shall be at the expense of the purchaser or purchasers.

The undersigned reserves the right to reject any and all bids prior to entry of an order confirming the sale.

Kathryn J. Taylor
as Conservator
of the estate of the
above named Conservatee

Cecil N. Lavers
Attorney at Law
1057 Solano Avenue
Albany, California
Attorney for Conservator

1251A — Publish July 26, August 2, 9, 1972.

**LEGAL NOTICE**

**ORDINANCE NO. 72-08**

**AN ORDINANCE OF THE CITY OF ALBANY AMENDING ORDINANCE NO. 61-011 (CITY OF ALBANY ZONING ORDINANCE).**

WHEREAS, an application has heretofore been made for the rezoning from the R-1250 District to the R-3 District of a 25'x100' lot commonly known as 1128 Portland Avenue in the City of Albany; and

WHEREAS, the Planning and Zoning Commission did heretofore hold a public hearing on said application, after due notice, and did, by a majority vote of its members, recommend to the Council of the City of Albany that the application for the rezoning of the lot as aforesaid be granted; and

WHEREAS, the Council of the City of Albany did heretofore hold a public hearing on the proposed amendment, and after hearing arguments thereon, does determine that the amendment is in the best interests of the City of Albany and its citizens;

NOW, THEREFORE, THE COUNCIL OF THE CITY OF ALBANY DOES ORDAIN AS FOLLOWS:

**Section 1:** That the Zoning Map included in Ordinance No. 61-011, constituting Section 6 of Article 1.0 of said Ordinance, is hereby amended by rezoning from the R-1250 District to the R-3 District, the following:

Lot 27 in Block 13, Map No. 6, Regents Park, City of Albany, County of Alameda, State of California, commonly known as 1128 Portland Avenue.

**Section 2:** This Ordinance shall be published once in the "Albany Times", a newspaper of general circulation within the City of Albany, which said newspaper is designated for that purpose, and shall become effective on and after its final passage, adoption and publication.

JOE CARLEVARO
Mayor of the City of Albany

STATE OF CALIFORNIA )
COUNTY OF ALAMEDA ) ss.
CITY OF ALBANY )

I, PATRICIA A. GEORGE, City Clerk of the City of Albany, California, do hereby certify that the whole number of members of the City Council of the said City of Albany is five; that the foregoing Ordinance, being Ordinance No. 72-08 was passed and adopted by the said City Council, approved and signed by the Mayor of said City and attested by the City Clerk of said City, all at a regular meeting of the said Council on the 24th day of July, 1972, A.D., and that the same was so passed and adopted by the following vote:

AYES: Councilmen Call, Clark, Heln, Howell and Mayor Carlevaro.

NOES: None.

ABSENT: None.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Albany this 24th day of July, 1972.

PATRICIA A. GEORGE
City Clerk of the
City of Albany

1257A — Publish Aug. 2, 1972.


**FIRST BAPTIST**
1319 Solano Avenue
11:00 a.m. Worship
Mrs. Joyce Scott
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7:00 p.m. "Resist and Submit"
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SIRLOIN TIP ROAST $1.49 Lb. — BONELESS — SWIFT'S PROTEN
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PORK CHOPS 79c lb — FRESH RIB END
PORK ROAST 79c — FRESH LOIN

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Dog Food LEAN & LIVELY 14½-oz. 3 FOR 89¢
Bumble Bee Tuna ½ Size Tin 2 FOR 89¢
Langendorf Bread 1-lb. Loaf 4 FOR $1
20 Mule Team Borax 5-lb., 4-oz. 75¢
Macaroni GOLDEN GRAIN 1-lb. 25¢
Chili with Beans NALLEY'S 7½ oz. 5 FOR $1
Mushroom Sauce NALLEY'S 7½-oz. 7 FOR $1
Bumble Bee Shrimp 59¢

Corn on the Cob Large Fresh 5 FOR 49¢
Tomatoes Large Red Slicers 29¢ lb
Lettuce Romaine 2 Heads for 29¢

Carrots 2 Lbs. 25¢
Oranges Sunkist, Large Valencia, Juicy 7 Lbs. $1
Radishes & GREEN ONIONS Ea. 10¢

LOW DISCOUNT PRICES
Q.T. Sun Tan Lotion Reg. $1.59 SALE — $1.29
Canned Salads NALLEY'S 15-oz. 39¢
Tomato Sauce HUNT'S 8-oz. 9 FOR $1
Kraft Mayonnaise 32-oz. 65¢
Kraft Italian Dressing 8-oz. 39¢
Tender Leaf Tea 1-oz. Pkg. 10 FOR $1
Dill Chips LADY'S CHOICE 22-oz. 39¢
Macaroni & CHEESE DINNER Golden Grain — 7¼-oz. 21¢

**Watch For In-Store Specials**
Paper Towels CORONET Jumbo Size 3 FOR $1
Baron Foam Cups 51 Ct. 39¢
Pepsi Cola 16-oz. 6-Pak 79¢
Crisco SHORTENING 3-lb. Can 79¢
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Nestle's Quik 2-lb. Can 79¢

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Orange Juice TREESWEET (12-oz. - 2/$1) 6-oz. 4 FOR $1
Ice Cream BERKELEY FARMS ½ Gal. 79¢
Jeno's Pizza Rolls Cheeseburger Sausage/Cheese — 6-oz. 49¢
Bonnie Hubbard Waffles 5-oz. 10¢

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Mello-Crisp Bacon 1-lb. 69¢
Gallo SALAMI - 6-oz. MEAT TREATS — 6-oz. 89¢
Kraft American Singles 12-oz. 75¢
Pillsbury Biscuits 8-oz. 3 FOR 33¢

DAIRY FOODS
Nulaid Eggs Jumbo 59¢ Small 3 Doz. 89¢
Sylvester Butter Grade "A" — 1-lb. 85¢
Fleischmann's Margarine 1-lb. Cubes 43¢
Cottage Cheese BERKELEY FARMS Pint 39¢

**COFFEE** CHASE & SANDBORN 2-lb. Tin $1.29
**DOG FOOD** Skippy -- 15-oz. Can 24-Can Limit Per Customer 10 for $1
**Toilet Tissue** M.d. -- 2-Roll Pak 5 for $1
**DEL MONTE** Buffet Sale -- 8-oz. Can — Cut Green Beans, French Style Beans, Sliced Beets, Whole & Creamed Corn, Mixed Veg., Pets, Sauerkraut, Peas & Carrots, Stew. Tomatos 5 FOR 95¢

## Obituaries

### William W. 'Bill' Dietz

Mr. William W. "Bill" Dietz, a long-time resident of Albany, passed away at his home on July 21, after a lengthy illness. He was a native of Baltimore Co., Maryland, aged 75 years.

He is survived by his wife, Audrey D. Dietz; four daughters, Mrs. Mary Diane Farrington of Napa, Miss Carolyn J. Dietz of Albany, Mrs. Kathryn Ann Hall of El Cerrito and Miss Dorothy J. Dietz of Berkeley. He also leaves a sister, Mrs. Effie Walker of Pennsylvania, five grandchildren and many nieces and nephews.

Mr. Dietz was a veteran of World War I, a retired real estate broker in the East Bay, also served in the meat distributing industry for 25 years, and was a very active member of Albany Post 2658, V.F.W.

Services conducted by Albany Post 2658, V.F.W., were held at the Ellis-Olson Mortuary Chapel on Monday evening, July 24. Funeral services were conducted at the Chapel the following day by Rev. Harvey Swanson of the North Congregational Church, Berkeley, with entombment following in the Mausoleum of Rolling Hills Memorial Park.

## The Mail Bag

Editor, the Times:

I am a handicapped veteran, living on a small pension. My vision and hearing are slowly leaving me. The doctors say they can do nothing, so I have made hobbies to keep busy and fight off periods of mental depression and despondency, which seem to plague me most of the time.

While I am collecting antique valentines and old post cards, I am also collecting rare old calendars and advertising cards, in hopes of writing a book about the items I collect, and earn enough from it to get off this small VA pension and have medical care, which the VA is unable to afford me, so my hobbies have a dual purpose.

Living on limited funds, I depend on friends and others for the items I collect, and was wondering if any of your readers had any antique valentines, old post cards or rare old calendars they do not want, because I would be happy to have any they may care to send me and be glad to get them.

Thank you for your time and kind consideration in reading my letter.

Respectfully yours,
LEON THOMPSON
1211 Chicago Street
Kent, Washington 98031

LIGHT THE NIGHT

### LEGAL NOTICE

**NOTICE OF BULK TRANSFER**

Notice is hereby given to the Creditors of SER-VEND, INC., a California Corporation, Transferor(s), whose business address is 2575 San Pablo Avenue, Berkeley, County of Alameda, State of California, that a bulk transfer is about to be made to CARL SEARCEY and WILLIAM E. McFERRIN, Transferee(s), whose business address is 1125 - 6th Avenue, Oakland, County of Alameda, State of California.

The property to be transferred is located in place at the vending machine locations serviced by Transferor in San Francisco, Alameda, Contra Costa, Sonoma and Napa Counties, State of California.

Said property is described in general as: All equipment of that vending business known as SER-VEND, INC., and located at 2575 San Pablo Avenue, Berkeley, County of Alameda, State of California.

The bulk transfer will be consumated on or after the 7th day of August, 1972, at 1125 - 6th Avenue, Oakland, County of Alameda, State of California.

So far as known to the Transferee(s), all business names and addresses used by Transferor(s) for the three years last past, if different from the above, are: None.

Dated: July 28, 1972.
CARL SEARCEY
Transferee
WILLIAM E. McFERRIN
Transferee
724813
1256A — Publish Aug. 2, 1972.

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### LEGAL NOTICE

**SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF ALAMEDA**
**Dept. 4**
**Notice of Hearing Petition For Probate of Will**

Estate of DOLORES M. TARRAS, Deceased, No. 193242.

NOTICE IS HEREBY GIVEN that Lois D. Hoxie has filed herein a petition for probate of the will of the above named decedent and for issuance of letters testamentary thereon to said petitioner, reference to which is made for further particulars, and that the time and place of hearing the same has been set for August 9, 1972, at 10:00 a.m. in the courtroom of Department No. 4 of said court, at the Courthouse, in the City of Oakland, California.

Dated July 13, 1972.
MARY MONTGOMERY
Attorney at Law
1728 Solano Avenue
Berkeley, California 94707
526-5456
1244A — Publish July 19, 26, August 2, 1972.

### LEGAL NOTICE

**NOTICE TO CREDITORS**
**Superior Court of the State of California for the County of Alameda**

Estate of ERNEST E. TERRY, Deceased, No. 193047.

Notice is hereby given to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the Clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at the office of Lawrence D. Saler, Attorney at Law, 1221 Solano Avenue, Albany, California 94706, which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within four months after the first publication of this notice.

EMILY R. TERRY
Executrix
Lawrence D. Saler
1221 Solano Avenue
Albany, California 94706
Attorney for Executrix
1245A — Publish July 19, 26, August 2, 9, 1972.

### LEGAL NOTICE

**NOTICE OF HEARING PETITION FOR PROBATE OF WILL**

**No. 193 352 Dept. 4**

**Superior Court of the State of California for the County of Alameda**

Estate of WILLIAM BENJAMIN MAYO, also known as WILLIAM B. MAYO, deceased.

NOTICE IS HEREBY GIVEN that DAISY M. MAYO has filed herein a petition for probate of the will of the above named decedent and for issuance of letters testamentary thereon to said petitioner, reference to which is made for further particulars, and that the time and place of hearing the same has been set for AUGUST 23, 1972, at 10:00 a.m., in the courtroom of Department No. 4 of said Court, at the Court House in the City of Oakland, California.

DATED: July 25, 1972.
LAWRENCE D. SALER
1221 Solano Avenue
Albany, California 94706
Attorney for Petitioner
1253A — Publish Aug. 2, 9, 16, 1972.

### LEGAL NOTICE

**NOTICE OF BULK TRANSFER**

Notice is hereby given that the Transferors, George E. Dierking and Edna G. Dierking, are about to make a bulk transfer of property to the undersigned Carl Trout and Helen Davilla, Transferees.

Transferors derived title to the property about to be transferred through default and relinquishment of rights under security lien from Richard Donald Raphael and Eloca M. Raphael to transferors. Transferors did not operate the business.

The addresses of the transferors and transferees are:

Transferors: 927 Grayson Street, Berkeley, California 94710.

Transferees: Carl Trout, 1727 Vincente Road, Concord, California 94519; Helen Davilla, 241B Del Rio Circle, Concord, California 94518.

The location of the property to be transferred is 900 Grayson Street, City of Berkeley, County of Alameda, California.

The property to be transferred is all equipment and supplies of that restaurant business known as Home Cafe.

So far as is known to the transferee, the transferor has not used any business name or address other than the above during the three years last past, except none.

The bulk transfer is to be consumated on or after August 7, 1972, at 4002 Macdonald Avenue, Richmond, California 94805.

Dated: July 25, 1972.
CARL TROUT
Transferee
HELEN DAVILLA
Transferee
1255A — Publish Aug. 2, 1972.
724767

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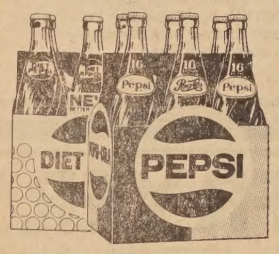
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EL SOBRANTE
3574 Dam Road
Fry's Shopping Center
SAN PABLO
13112 San Pablo Ave.
Loray Center

THAT'S THE SPIRIT ★★★ THAT'S THE SPIRIT ★★★ THAT'S THE SPIRIT ★★★

Like a good neighbor, State Farm is there.
For help with all your insurance needs see

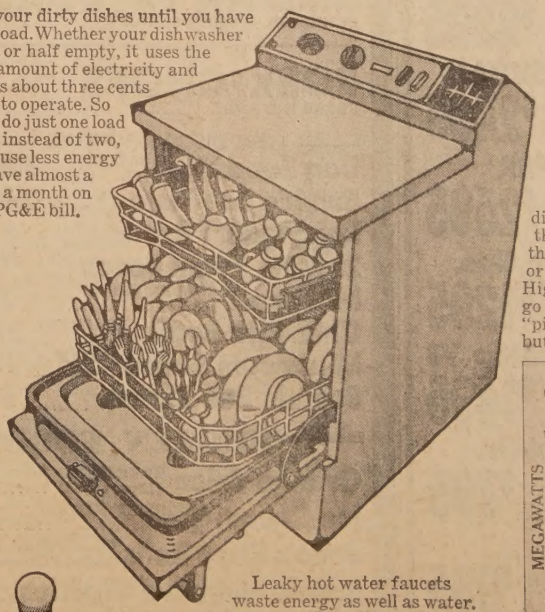


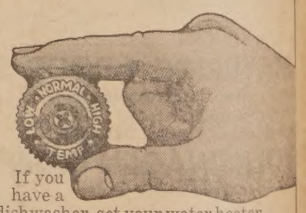
HANK PERALA
1110 SOLANO AVE.
526-4961
STATE FARM INSURANCE COMPANIES
Home Offices: Bloomington, Illinois
STATE FARM INSURANCE

More consumer service tips from PG&E:

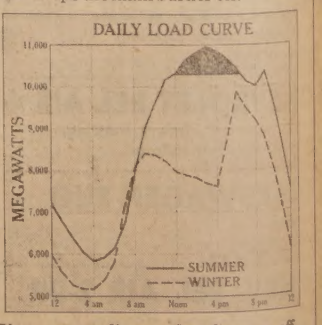
How to conserve gas and electricity. And lower your PG&E bill too.

Save your dirty dishes until you have a full load. Whether your dishwasher is full or half empty, it uses the same amount of electricity and it costs about three cents a load to operate. So if you do just one load a day, instead of two, you'll use less energy and save almost a dollar a month on your PG&E bill.





If you have a dishwasher, set your water heater thermostat at 150° or slightly above the "normal" setting. Otherwise 140°, or the "normal" setting, is adequate. Higher settings waste heat. When you go on vacation, set your control to "pilot." This keeps the pilot lighted but keeps the main burner off.







Always use cold water when running your garbage disposer so you don't waste hot water. Also, with *cold* water, fats don't melt and clog drain pipes after they cool.



Leaky hot water faucets waste energy as well as water. Turn them off completely and repair any leaky ones.

Give your appliances the afternoon off. The shaded area on the chart above shows that on a typical summer day the highest electric energy use by PG&E customers occurs during the afternoon. PG&E has adequate energy to meet this demand. However, if you can conveniently operate some of your appliances at other times, it would conserve energy during this peak load period and would help improve system efficiency.

PG and E

# SAFEWAY ...Still The BEST!




## Now Over 300 Super Savers To Choose From At Safeway Discount

A nickel on this item, a dime on that; three cents here, two cents there. The amounts you save on Safeway Super Savers continue to add up. And, these savings are available to you day in and day out. You don't have to wait for weekend specials to save at Safeway. Plan to shop regularly at Safeway and take advantage of these temporary extra savings made possible by special purchases or manufacturer's allowances.

**Food Stamp Shoppers Are Always Welcome At Safeway Discount**

FOSTER FARMS

## Fryers FOSTER FARMS Fresh, Whole California Fryers Lb. 35¢

**California's Finest Fryers** Always Fresh At Safeway
FRESH FRYER BREASTS Foster Farms ... Lb. 69¢
FRESH FRYER WINGS Foster Farms .... Lb. 33¢
FRESH FRYER GIZZARDS Foster Farms .. Lb. 65¢

SUPER SAVER FOSTER FARMS Fryer Parts Fresh Thighs or Drumsticks — Lb. 59¢

MANOR HOUSE

**Manor House Grade A Whole Fryers** Flash Frozen Lb. 31¢
USDA Inspected, Grade A, Flash Frozen
FRYER BREASTS Manor House..... Lb. 69¢
DRUMSTICKS or THIGHS Manor House Lb. 59¢
FRYER WINGS Manor House..... Lb. 33¢
CUT UP or SPLIT FRYERS Manor House Lb. 38¢

| | | |
|---|---|---|
| Cocktails | CRAB OR SHRIMP Captain's Choice—4-oz. Glass | 44¢ |
| Greenland Turbot | Small Select Fillets—Lb. | 85¢ |
| Polish Sausage | Evergood Brand—Lb. | $1.23 |
| Veal Pattie Steaks | Italian Style—Lb. | $1.02 |
| Reg. Beef Shortribs | USDA Choice—Lb. (Oxtails—Lb. 57¢) | 58¢ |
| Corned Beef | Safeway—Boneless Brisket Cuts—Lb. | $1.08 |
| Liver Sausage | Smoked, Safeway, Random Weight Chunks—Lb. | 65¢ |
| Leo's | Spicy Beef, Corned Beef, Chipped Beef, Chipped Ham, Pastrami—3-oz. Pkg. | 39¢ |
| Smoked Turkey | Leo's Dark—3-oz. Pkg. | 39¢ |
| Fish Sticks | Pre-cooked, Captains Choice—Lb. | 78¢ |
| Cod Fillets | Captains Choice, Pre-cooked—Lb. | 99¢ |
| Whole Hog Sausage | Safeway, Mild, Med. or Hot—Lb. | 91¢ |
| Reg. Ground Beef | Always Fresh at Safeway—Lb. | 73¢ |
| Top Sirloin Steaks | Boneless, USDA Choice Beef—Lb. | $2.01 |
| Market Steaks | Boneless, USDA Choice Beef—Lb. | $2.23 |

**USDA Choice Chuck STEAKS** Best For BBQ Lb. 79¢

**USDA Choice Chuck ROASTS** Bone In Lb. 69¢

**Manor House Tom TURKEYS** USDA Grade A Lb. 35¢ Flash Frozen

**Safeway Chunk Style BOLOGNA** Random Weights Lb. 64¢

**First Quality Slab BACON** End Piece, Any Size Lb. 69¢ (Center Cuts Lb. 77c)

**Pacific Salmon ROASTS** Any Size Piece Lb. $1.09 SLICES Lb. $1.39

| | | |
|---|---|---|
| Boneless Chuck | ROASTS USDA Choice Beef—Lb. | $1.04 |
| Whole Leg of Lamb | New Zealand Frozen—Lb. | 88¢ |
| Blade Pork Chops | Rib Cut, For Economy Meals—Lb. | 95¢ |
| Smoked Pork Chops | Center Cut—Lb. | $1.33 |
| Pork Spareribs | Great For Barbecue—Lb. | $1.03 |
| Smoked Ham Halves | Finest Quality—Lb. | 77¢ |
| Sliced Bacon | Dubuque Mississippi—1-lb. Pkg. (Thick Sliced—2-lb. Pkg. $1.47) | 74¢ |
| Sliced Bologna | Safeway, All Meat—8-oz. Pkg. | 49¢ |
| Franks | Oscar Mayer, All Meat—1-lb. Package (All Beef—1-lb. Package 99c) | 96¢ |
| Chopped Ham | Oscar Mayer, Sliced—8-oz. Pkg. | 88¢ |
| Cotto Salami | Oscar Mayer, Sliced—8-oz. Pkg. (Beef Salami—8-oz. Pkg. 75c) | 72¢ |
| Bologna | Oscar Mayer, Sliced, All Meat—12-oz. Pkg. (All Beef—12-oz. Package 87c) | 85¢ |
| Imported Sliced Ham | Leo's—4-oz. Pkg. | 64¢ |
| Breakfast Sausage | Jones "Minute" 10-oz. Package | 86¢ |
| Turkey Roasts | Checkerboard, Light & Dark Meat—2½-lbs. Each | $3.19 |

**Scott Napkins** Family Pack—160 Count Regular Discount Price 33c SS PRICE 29¢

**Pepsodent Toothpaste** 6¾-oz. Tube Regular Discount Price 66c SS PRICE 63¢

**Cut Green Beans** Del Monte—16-oz. Regular Discount Price 28c SS PRICE 22¢

**Italian Green Beans** Cut, Bel-air, Frozen—9-oz. Regular Discount Price 26c SS PRICE 24¢

**Coffee Mate** Carnation—16-oz. Regular Discount Price 96c SS PRICE 87¢

### Family Needs

| | | |
|---|---|---|
| SS Chris & Pitts BBQ Sauce | Hot or Mild 14-oz. | 30¢ |
| SS Chicken Skillet Dinners | New . . . Hunts Reg. Package | 78¢ |
| Hersheys Instant Cocoa | 32-oz. | 83¢ |
| Red Wine Vinegar | Star—24-oz. | 46¢ |
| Planters Peanut Oil | 24-oz. | 75¢ |
| SS Big G Cereals | Baron Von Redberry, Sir Grapefellow—8-oz. Hi Country—10-lb. | 39¢ |
| Charcoal Briquets | (Lighter, Ozark, Odorless Qt. 41c) | 67¢ |




Beer - Liquor - Wine

**Gin or Vodka** $7.49
Stantons Gin or Kavlana Vodka 80 Proof—½ Gallon

| | | |
|---|---|---|
| Vodka | Kavlana, 80 Proof—5th (Smirnoff, 80 Proof—5th $5.09) | $2.99 |
| Gin | Stantons, 80 Proof—5th (Gilbeys, 90 Proof—5th $4.69) | $2.99 |
| Scotch | MacNairs, 86 Proof—5th (Cutty Sark, 86 Proof—5th $7.79) | $5.09 |
| Whiskey | Blended, Coldbrook, 80 Proof—5th (Seagrams 7 Crown, 86 Proof—5th $5.39) | $3.29 |
| Whiskey | Straight, Old Calhoun Res., 86 Proof—5th (Old Crow, 86 Proof—5th $5.39) | $4.07 |
| Mountain Castle Wines | Gallon | $1.86 |
| Gallo Spanada Wine | ½ Gallon | $1.79 |
| Pink Chablis | Italian Swiss Colony—½ Gallon | $1.99 |
| Brown Derby Beer | Pull Top Can, 12-oz.—6 Pack | 89¢ |
| Regal Select Beer | 12-oz. Can—6 Pack | 99¢ |
| Pabst Blue Ribbon Beer | 16-oz. Can—6 Pack | $1.49 |

Liquor available at stores marked L only

CARTON CIGARETTES King Size $3.19
(Except Pall Mall and Lucky Strike)
(100 mm, Carton $3.29)

### Household & Pet Supplies

| | | |
|---|---|---|
| SS Lysol Spray Disinfectant | 7-oz. | 79¢ |
| Dishwasher Detergent | White Magic—50-oz. | 72¢ |
| Paper Towels | Truly Fine—175 Sheets | 29¢ |
| SS Scott Place Mats | 24-Count | 41¢ |
| Niagara Spray Starch | 22-oz. | 73¢ |
| Dog & Cat Food | Skippy, Chicken, Regular or Liver—15-oz. | 12¢ |
| SS People Crackers | Frenchs, For Dogs—1¼-oz. | 24¢ |

### Discount Frozen Foods

**Ice Cream** Lucerne Party Pride ½ Gallon 77¢

| | | |
|---|---|---|
| Orange Juice | Bel-air—12-oz. | 49¢ |
| Orange Juice | Minute Maid—12-oz. | 59¢ |
| Cranberry Juice Cocktail | Welch's—6-oz. | 26¢ |
| Bel-air Lemonaide | 6-oz. | 13¢ |
| Chopped Spinach | Bel-air—12-oz. | 22¢ |
| Green Giant | Broccoli in Cheese Sauce, Cauliflower in Cheese Sauce—10-oz. (Cauliflower in Butter Sauce—10-oz. 44c) (Broccoli in Butter Sauce or Niblets Corn—10-oz. 39c) | 41¢ |
| SS Potatoes O'Brien | Ore Ida—24-oz. | 43¢ |
| Pizza Snack Tray | Jenos—7¼-oz. | 88¢ |

### Frozen Summer Treats

| | | |
|---|---|---|
| Eskimo Pies | 6 Pack | 59¢ |
| Ice Cream Sandwich | Lucerne—6 Pack | 59¢ |
| Butter Brickle Bars | 6 Pack | 59¢ |
| Drumsticks | Party Pride—6 Pack | 59¢ |
| Eskimo Kreme Koolers | 6 Pack | 59¢ |
| Twin Pops | Party Pride—6 Pack | 36¢ |
| Juice Bars | Bel-air—6 Pack | 36¢ |

### Health & Beauty Aids

| | | |
|---|---|---|
| SS Arrid Extra Dry | Scented & Unscented—9-oz. | $1.39 |
| Safeway Mouthwash | Regular, Blue, Amber—16-oz. | 41¢ |
| Bactine Antiseptic | Squeeze Bottle—2-oz. | 59¢ |
| Vaseline Intensive Care | Baby Oil—4-oz. | 54¢ |
| Mennen 'E' Deodorant | 4-oz. | 89¢ |
| Herbal Essence Shampoo | 8-oz. | $1.27 |
| SS Truly Fine Shampoo | & Creme Rinse 16-oz. | 59¢ |

### Dairy & Deli Items

| | | |
|---|---|---|
| Coldbrook Margarine | 1-lb. | 22¢ |
| Corn Oil Margarine | Sunnybank—1-lb. | 32¢ |
| Longhorn Cheese | Safeway, Half Moon—Lb. | $1.03 |
| Pillsbury Biscuits | Buttermilk or Country Style—8-oz. | 11¢ |
| Sour Half & Half | Lucerne—16-oz. | 36¢ |
| Low Fat Yogurt | Lucerne—8-oz. | 23¢ |
| Large Eggs | Grade AA, Cream O'The Crop—Dozen (Medium Eggs—Dozen 40c) | 45¢ |

### Bread & Baking Items

| | | |
|---|---|---|
| Wheat Germ Bread | 1½-lb. Loaf | 55¢ |
| BBQ Buns | Hot Dog or Hamburger—8 Pack | 31¢ |
| Raisin Date Muffins | Mrs. Wrights, 6 Count—14-oz. | 38¢ |
| Angel Food Cake Mix | Mrs. Wrights—16-oz. | 49¢ |
| Harvest Bloom Flour | 5-lb. Bag | 42¢ |
| Biscuit Mix | Mrs. Wrights, New Buttermilk—40-oz. | 45¢ |
| Velkay Shortening | 3-lb. | 79¢ |

### Coffee & Tea

**EDWARDS COFFEE** $1.47
(3-lb. Can $2.20)—2-lb. Can

| | | |
|---|---|---|
| Nestles Nescafe | 10-oz. | $1.34 |
| Instant Coffee | MJB—10-oz. (Safeway—10-oz. $1.12) | $1.22 |
| SS Canterbury Tea | Carton of 48 Bags | 52¢ |
| Instant Cocoa | Swiss Miss—12 Count | 87¢ |
| MJB Coffee | Elec. Perc or Reg.—2-lb. (1-lb. Regular 88c) | $1.53 |
| MJB Coffee | 2-lb. | $2.26 |



**Cantaloupes** Jumbo 12 for $2.89 4 for 99¢

**Grape-O-Rama** Thompson Seedless, Red Cardinals or Ribiers Lb. 39¢

**Salad Tomatoes** Firm & Ripe 2 Pound Basket 59¢

| | | |
|---|---|---|
| Bartlett Pears | Sweet, Juicy California Fruit | 4 Lbs. $1 |
| Fancy Bananas | Premium Quality, Golden-Ripe | 8 Lbs. $1 |
| Valencia Oranges | Best For Juice, California Grown | 7 Lb. Bag $1 |
| Watermelons | Juicy, Red-Ripe Whole Melons—Each | 99¢ |
| Russet Potatoes | U.S. No. 1 Gardenside Pack | 10 Lb. Bag 89¢ |

| | | |
|---|---|---|
| Fresh Pineapple | Large Size—Each | 59¢ |
| Honeydews or Casabas | Sweet and Ripe—Lb. | 19¢ |
| Crisp Green Celery | Large, Clean Stalks (24 Size)—Each | 29¢ |
| Yellow Onions | U.S. No. 1 Safeway Brand 4 Lb. Bag | 49¢ |
| Fresh Green Beans | Stringless, Kentucky Wonder Variety—Lb. | 29¢ |
| Large Artichokes | Globe Variety | 2 for 39¢ |

**Fresh Fruit Favorites** Santa Rosa Plums, Freestone Peaches or Freestone Nectarines—Lb. 39¢

Items and prices in this ad are available from August 2, thru August 8, 1972 at the Safeway Stores listed below: (L) 1500 Solano Ave.

**DISCOUNT WITH A DIFFERENCE!** SAFEWAY

© COPYRIGHT 1972, SAFEWAY STORES, INCORPORATED

# LOW LOW PRICES PLUS BLUE CHIP STAMPS

BLUE CHIP STAMPS

PARK & SHOP VALUABLE COUPON

## MAY'NAISE

BEST FOODS
WITH THIS COUPON
Quart Jar — 72c Value
WITHOUT COUPON QT. 69c

LIMIT ONE COUPON PER FAMILY COUPON VOID AFTER AUG. 5, 1972

QT. JAR **59¢**

PARK & SHOP VALUABLE COUPON

## P'NUT BUTTER

SKIPPY 79c Value
WITH THIS COUPON

LIMIT ONE COUPON PER FAMILY COUPON VOID AFTER AUG. 5, 1972

18 OZ. JAR **59¢**

PARK & SHOP VALUABLE COUPON

## M.J.B. COFFEE

(ONE LB. TIN 91c)
2 LB. TIN
WITH THIS COUPON

LIMIT ONE COUPON PER FAMILY COUPON VOID AFTER AUG. 5, 1972

2-LB. TIN **$1.39**

PARK and SHOP Food Markets

## SMOKED HAMS

Hickory Smoked Dry Cure. Fancy Eastern
BUTT OR SHANK PORTION

lb. **59¢**

LOW, LOW PRICES!

## FRESH EGGS

NULAID LARGE GRADE AA Doz. 45c

SYLVESTER LARGE GRADE AA DOZ. **43¢**

SUPER LOW, LOW PRICES!

## TUNA

Bumble Bee Chunk Style #½ Tin

**39¢**

SUPER LOW, LOW PRICES!

## ICE CREAM

Tomales Bay All Flavors ½ Gal. Ctn.

**69¢**

| | | |
|---|---|---|
| HOT DOGS | Armour Star All Meat | lb. 69c |
| HAM SLICES | Center Cut Lean | lb. 99c |
| DANISH HAM | DAK 4 oz. pkg. | 59c |
| GROUND TURKEY | Fresh. A Tasty Treat | lb. 69c |
| BUTTERFISH | Fresh Pan Ready Filets | lb. 59c |
| BOLOGNA | Dubuque Thick, Garlic, All Meat, All Beef | lb. 79c |
| PORK CHOPS | Fresh, Lean Family Pack | LB. 98c |
| SHRIMP MEAT | Tender Cooked | LB. $2.59 |
| ARMOUR BACON | Mir-Cure (2-lb. Thick Sliced $7.59) | LB. 84c |
| GOLDEN STAR HAM | Armour 5-lb. Oval Tin | EA. $6.57 |
| SHRIMP COCKTAIL | Lasco 4-oz. Jar | EA. 39c |
| PORK SAUSAGE | Jimmy Dean | LB. 83c |

USDA CHOICE

BONELESS
## BEEF ROASTS

Tender Aged, Choice Steer Beef

YOUR CHOICE CROSS RIB SIRLOIN TIP RUMP lb. **$1.29**

SUPER LOW, LOW PRICES!

## SODA POP

Shasta 2 for 55c Value

No Return Bottle 28-Oz. **5 FOR $1**

SUPER LOW PRICES!

## COKE

Reg. $1.06 12-oz. Tin

6 PACK **79¢**

LOW, LOW PRICES!

### SOAP PRODUCTS

| | | |
|---|---|---|
| PALMOLIVE SOAP 16c Value | Regular bar | 10c |
| WHITE KING DETERGENT | Giant pkg. | 59c |
| WHITE KING SOAP Granulated | Giant pkg. | 59c |
| TIDE DETERGENT | Giant pkg. | 88c |
| IVORY SNOW | Giant pkg. | 89c |

### PAPER PRODUCTS

| | | |
|---|---|---|
| TOILET TISSUE Soft 'N Pretty | 4 roll pkg. | 39c |
| M.D. TOILET TISSUE | 4 roll pkg. | 39c |
| PAPER NAPKINS Northern | 160 Ct. pkg. | 29c |
| KLEENEX FACIAL TISSUE Americana | 125's pkg. | 23c |
| JR. KLEENEX FACIAL | 72's 2 pkgs. | 23c |

### PET FOODS

| | | |
|---|---|---|
| CAT TUNA Figaro 5 for $1 Value | 6 for | 99c |
| CALO DOG OR CAT FOOD | 15½ oz. tin | 15c |
| DOG CHOW Purina | 25 lb. bag | $3.25 |
| GAINES DOG MEAL | 25 lb. bag | $3.59 |
| GAINES BURGERS | 36 oz. pkg. | $1.15 |
| PRIME DOG FOOD | 36 oz. pkg. | $1.15 |

### MARGARINE

| | | |
|---|---|---|
| BLUE BONNET | 1 lb. pkg. | 33c |
| CHIFFON | 1 lb. pkg. | 45c |
| NUCOA | 1 lb. pkg. | 33c |
| MAID RITE | 1 lb. pkg. | 23c |

### DAIRY PRODUCTS

| | | |
|---|---|---|
| BUTTER Olympia or Sylvester 1st Quality. | 1 lb. cubes | 81c |
| COTTAGE CHEESE Berkeley Farms (qt. 71c) | pint | 37c |
| YOGURT Berkeley Farms or Yami ½ pt. | 2 for | 49c |
| SOUR CREAM Foremost ½ pt. carton | | 31c |
| HALF & HALF Foremost (qt. 57c) | pint | 32c |
| CHOCOLATE DRINK Foremost So-Lo | quart | 26c |
| BUTTERMILK Foremost | quart | 23c |
| WHIPPING CREAM Foremost | ½ pint carton | 37c |

LOW, LOW PRICES!

GIN or VODKA Park & Shop 80 Proof 5th **$3.25**

CIGARETTES (Exc. Pall Mall & Lucky Strike) King Size Carton **$3.19**
(100mm Carton $3.29)

SUPER LOW PRICES!

Country Oven Hot Dog or Hamburger

## BUNS

8 Pack Package **29¢**

SUPER LOW PRICES!

Swiss Miss Frozen 20-Oz. Size

## FRUIT PIES

Apple, Boysenberry, Cherry, Peach, Coconut, Custard

**4 FOR 99¢**

FROZEN FOODS LOW, LOW PRICES!

| | | |
|---|---|---|
| HOT SLICES Downie Flake 59c Value | 15½ oz. pkg. | 49c |
| PET WHIPPED TOPPING 49c Value | 10 oz. | 39c |
| ORANGE JUICE Libby's 6 oz. tins | 4 FOR | 99c |

LOW, LOW PRICES!

| | | |
|---|---|---|
| PEAR HALVES Cock-O'-The-Walk | 2½ tin | 39c |
| TOMATOES Cock-O'-The-Walk | 2½ tin | 25c |
| SLICED PEACHES Del Monte | 303 tin | 25c |
| TOMATO CATSUP Del Monte | 14 oz. bottle | 25c |
| GOLDEN CREAM CORN S&W | 303 tin | 25c |
| TOMATO JUICE Libby's | 46 oz. tin | 35c |
| FRUIT DRINKS Maid Rite All Flavors | 46 oz. tin | 27c |
| CORNED BEEF HASH Libby's | 16 oz. tin | 55c |
| BREAD Country Oven Cello Wrapped | pound loaf | 25c |
| PANCAKE MIX Krusteaz | 2 lb. pkg. | 49c |
| OVEN BAGS Glad 59c Value | 10 ct. pkg. | 39c |
| SEVEN SEAS DRESSING Caesar, Green or Golden Goddess. | 8 oz. bottle | 3/$1 |
| MINCED CLAMS Gorton | 6½ oz. tin | 35c |
| CRISCO OIL | 24 oz. bottle | 55c |
| WESSON OIL | 1½ qt. bottle | 97c |
| VITALIS Liquid $1.33 Value | 7 oz. | $1.03 |
| BAND AIDS Johnson & Johnson 50's 87c Value | | 65c |

*fresher by far produce*

## CANTALOUPES

Sweet, Ripe Pink Meat. Large Size lb. **10¢**

| | | |
|---|---|---|
| BANANAS | Golden Ripe Chiquita or Dole | lb. 12c |
| FRESH BEANS | Improved Kentucky Wonders | 2 LBS 49c |
| PEARS | Mountain Grown Large Bartletts | 2 LBS 49c |
| CUCUMBERS | Fresh, Long Green | 3 FOR 39c |
| ARTICHOKES | Pacific Miss or Cara Mia Marinated 6 oz. Jar | 3 FOR $1 |

## FRESH CORN

GOLDEN BANTAM EARS LARGE SIZE

**5 FOR 49¢**

# PARK and SHOP Food Markets

The Friendliest Stores in Town!

1850 SOLANO AVENUE, BERKELEY — 2655 TELEGRAPH AVENUE BERKELEY

*Prices Effective Through Saturday, August 5, 1972*

BLUE CHIP STAMPS

USDA FOOD STAMP COUPONS GLADLY ACCEPTED